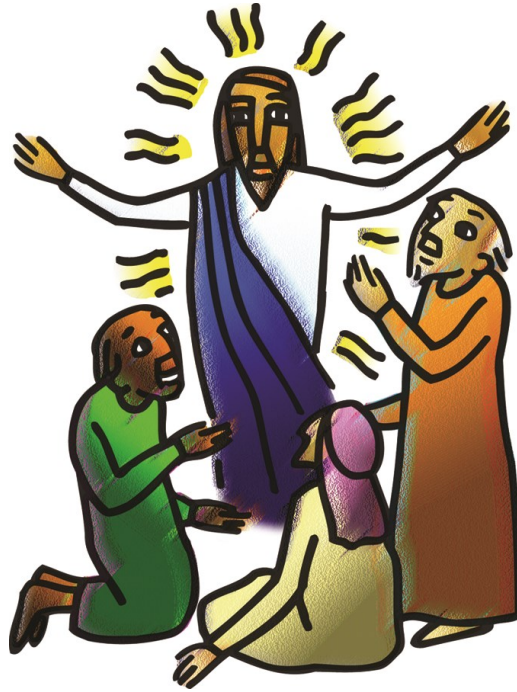




RESPONSIBLE LIVING - JOYFUL GIVING

Redefining Stewardship as "Whole Life" Stewardship

Transfiguration of Our Lord February 27, 2022

New Life Lutheran Church
Pearland, Texas

8:00 AM



*New Life Lutheran Church is a partner congregation of
the Evangelical Lutheran Church in America.*

GOD'S WORK. OUR HANDS.

- ROOTED *in the Word*
- REFRESHED *in the Spirit*
- REACHING *into the Neighborhood & the World!*

TODAY @ NEW LIFE:

Witnesses to the glory of God in the face of Jesus reflect that glory in the world. It was true for Moses. It was doubtless true for Peter, James, and John. We pray that it will be true of all of us who see God's glory in the word and in the supper and who are being "transformed into the same image" by God's Spirit.

GATHERING SONGS

WELCOME & NEWS

Here in This Place *Gather Us In*



1 Here in this place new light is stream-ing, now is the dark - ness
2 We are the young, our lives are a mys - t'ry, we are the old who
3 Here we will take the wine and the wa - ter, here we will take the
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
yearn for your face; we have been sung through - out all of his - t'ry,
bread of new birth, here you shall call your sons and your daugh-ers,
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
called to be light to the whole hu - man race.
call us a - new to be salt for the earth.
now is the king - dom, and now is the day.



Gath-er us in, the lost and for - sak - en, gath-er us in, the
Gath-er us in, the rich and the haugh-ty, gath-er us in, the
Give us to drink the wine of com-pas - sion, give us to eat the
Gath-er us in and hold us for - ev - er, gath-er us in and



blind and the lame; call to us now, and we shall a - wak - en,
proud and the strong; give us a heart, so meek and so low - ly,
bread that is you; nour-ish us well, and teach us to fash - ion
make us your own; gath-er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
give us the cour - age to en - ter the song.
lives that are ho - ly and hearts that are true.
fire . . of love in our flesh and our bone.

CALL TO WORSHIP



All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ☩ one God,

C: who creates us, redeems us, and calls us by name. Amen!

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.



PRAYER OF CONFESSION

P: Most merciful God,

C: we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation. Amen.

WORDS OF ABSOLUTION AND FORGIVENESS

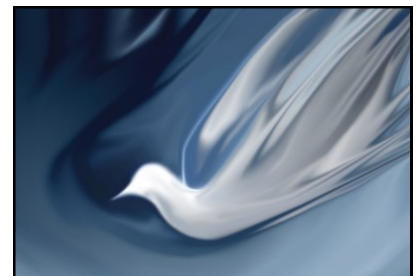
P: Rejoice in this good news: In ☩ Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God.

C: Amen.

SHARING OF THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.



A Mighty Fortress Is Our God



1 A might - y for - tress is our God, a bul - wark nev - er
 2 Did we in our own strength con - fide, our striv - ing would be
 3 And though this world, with dev - ils filled, should threat - en to un -
 4 That word a - bove all earth - ly pow'rs, no thanks to them, a -



fail - ing; our help - er he a - mid the flood of
 los - ing; were not the right man on our side, the
 do us, we will not fear, for God hath willed his
 bid - eth; the Spir - it and the gifts are ours through



mor - tal ills pre - vail - ing; for still our an - cient foe
 man of God's own choos - ing. Dost ask who that may be?
 truth to tri - umph through us. The prince of dark - ness grim,
 him who with us sid - eth. Let goods and kin - dred go,



doth seek to work us woe; his craft and pow'r are great,
 Christ Je - sus, it is he; Lord Sa - ba - oth his name,
 we trem - ble not for him; his rage we can en - dure,
 this mor - tal life al - so; the bod - y they may kill:



and, armed with cru - el hate, on earth is not his e - qual.
 from age to age the same, and he must win the bat - tle.
 for lo! his doom is sure, one lit - tle word shall fell him.
 God's truth a - bid - eth still, his king - dom is for - ev - er.

Text: Martin Luther, 1483–1546; tr. Frederick H. Hedge, 1805–1890
 Music: EIN FESTE BURG, Martin Luther, 1483–1546

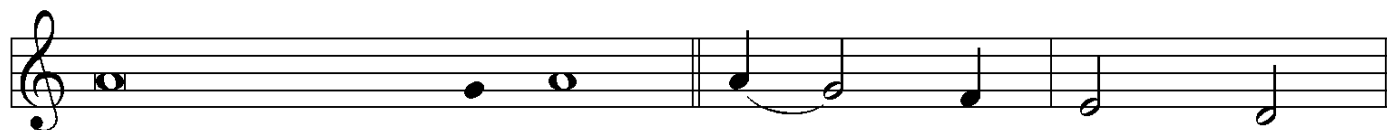
GREETING

P: Grace and peace to all of you from God our Father and the Lord Jesus Christ; and may the inseparableness of the Holy Spirit be with everyone here!

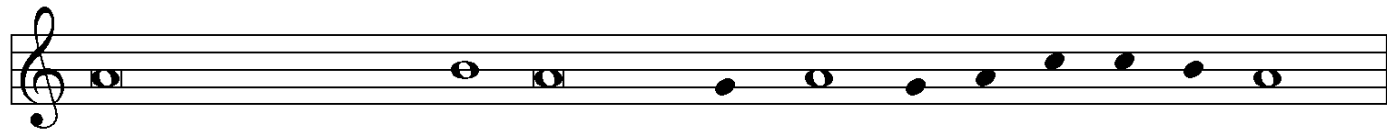
C: And also with you.

LORD HAVE MERCY

KYRIE



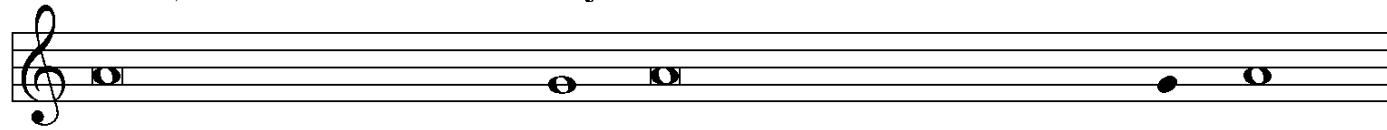
A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



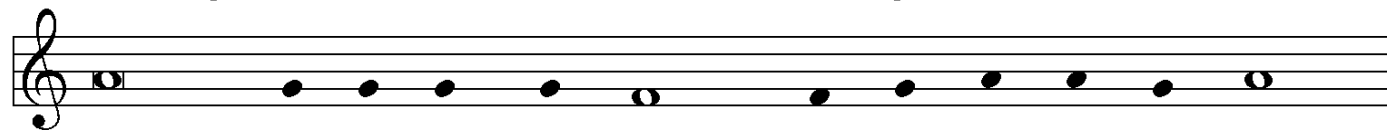
A For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



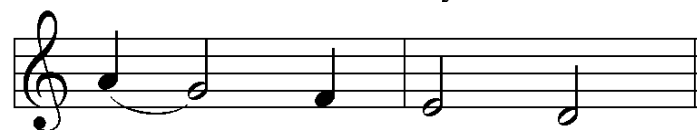
C Lord, have mer - cy.



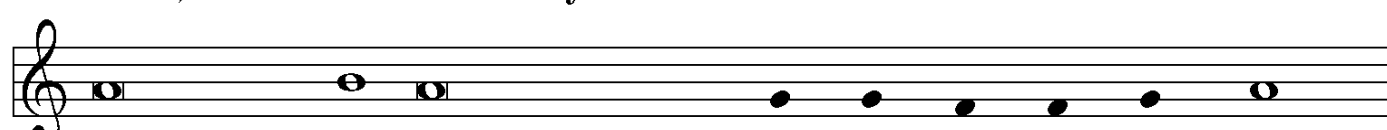
A For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord. **C** A - men

HYMN OF PRAISE



A This is the feast of vic-to-ry for our God. Al - le - lu - ia.



B Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo - ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless - ing and glo - ry are his.



This is the feast of vic-to-ry for our God. Al - le - lu - ia.



Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.



P The Lord be with you.



C And al - so with you.

PRAYER OF THE DAY



P: Holy God, mighty and immortal, you are beyond our knowing, yet we see your glory in the face of Jesus Christ. Transform us into the likeness of your Son, who renewed our humanity so that we may share in his divinity, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

ANNOUNCEMENTS

CHILDREN'S MESSAGE

Johnny Salvesen

*Each Sunday a special message is shared with all the children ages infants through 6th grade.
All God's children are welcome!*

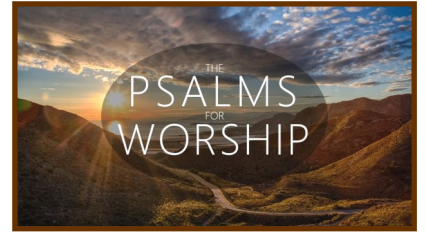


WE HEAR GOD'S HOLY WORD

First Reading: Exodus 34:29-35

²⁹Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. ³⁰When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. ³¹But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. ³²Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. ³³When Moses had finished speaking with them, he put a veil on his face; ³⁴but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, ³⁵the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Here ends the reading.



Psalm 99 *read responsively*

¹The LORD is king; let the people tremble.

The LORD is enthroned upon the cherubim; let the earth shake.

**²The LORD, great in Zion,
is high above all peoples.**

³Let them confess God's name, which is great and awesome;
God is the Holy One.

**⁴O mighty king, lover of justice, you have established equity;
you have executed justice and righteousness in Jacob.**

⁵Proclaim the greatness of the LORD and fall down before God's footstool;
God is the Holy One.

**⁶Moses and Aaron among your priests, and Samuel among those
who call upon your name, O LORD,
they called upon you, and you answered them,**

⁷you spoke to them out of the pillar of cloud;
they kept your testimonies and the decree that you gave them.

**⁸O LORD our God, you answered them indeed;
you were a God who forgave them,
yet punished them for their evil deeds.**

⁹Proclaim the greatness of the LORD and worship upon God's holy hill;
for the LORD our God is the Holy One.

Second Reading: 2 Corinthians 3:12--4:2

¹²Since, then, we have such a hope, we act with great boldness, ¹³not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. ¹⁴But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside.

¹⁵Indeed, to this very day whenever Moses is read, a veil lies over their minds; ¹⁶but when one turns to the Lord, the veil is removed. ¹⁷Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. ¹⁸And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

^{4:1}Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. ²We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

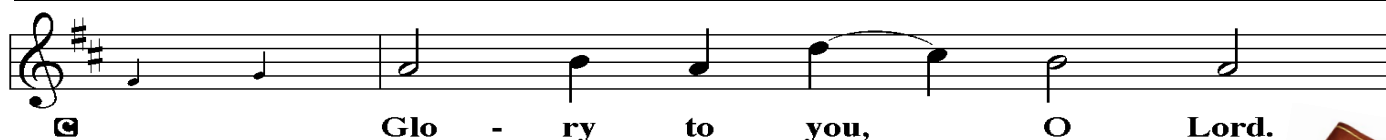
R: Word of God. Word of Life!

C: **Thanks be to God!**





The Holy Gospel according to St. Luke, the 9th chapter.



Gospel

READING



GOSPEL: Luke 9:28-36 [37-43a]

²⁸Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. ²⁹And while he was praying, the appearance of his face changed, and his clothes became dazzling white. ³⁰Suddenly they saw two men, Moses and Elijah, talking to him. ³¹They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. ³²Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. ³³Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" — not knowing what he said. ³⁴While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. ³⁵Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" ³⁶When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen. [

³⁷On the next day, when they had come down from the mountain, a great crowd met him. ³⁸Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. ³⁹Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. ⁴⁰I begged your disciples to cast it out, but they could not." ⁴¹Jesus answered, "You faithless and

perverse generation, how much longer must I be with you and bear with you? Bring your son here.” ⁴²While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. ^{43a}And all were astounded at the greatness of God.]

P: Word of God. Word of Life!
 C: Thanks be to God.

The Message	Pastor Tim Marquez
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Beautiful Savior



1 Beau - ti - ful Sav - ior, King of cre - a - tion,
 2 Fair are the mead - ows, fair are the wood - lands,
 3 Fair is the sun - shine, fair is the moon - light,
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,
 Son of God and Son of Man!
 robed in flow'rs of bloom - ing spring;
 bright the spar - kling stars on high;
 Son of God and Son of Man!
 Tru - ly I'd love thee, tru - ly I'd serve thee,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er,
 Glo - ry and hon - or, praise, ad - o - ra - tion,
 light of my soul, my joy, my crown.
 he makes our sor - rowing spir - it sing.
 than all the an - gels in the sky.
 now and for - ev - er - more be thine!

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE CHURCH

P: The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

A brief silence.

P: You love justice and establish equity. Strengthen leaders of local governments, community nonprofits, and grassroots campaigns. Bless them with gifts of integrity, creativity, and sound conscience. Build up safe and joyful communities where all people may thrive. God of grace,

C: hear our prayer.

P: Heal those who are in distress (*especially*). Give patience to those waiting for answers. Grant hope to those who have reached the limits of treatment. Give compassionate hearts to those who accompany loved ones through illness and uncertainty. God of grace,

C: hear our prayer.

P: Today we shout alleluia from the mountaintop; this week we enter the wilderness of Lent. Bless all who prepare and lead us in worship during this change of season: pastors, deacons, musicians, and all who contribute to our worship life (*especially*). God of grace,

C: hear our prayer.



P: Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.

C: Amen.

THE OFFERING IS GIVEN

Giving is good for the giver; promoting our trust in God and providing blessings to the world.

TEXT GIVING is now available at New Life

You can now tithe via text. Text to **281.864.3278**, add a \$\$ amount to the message box and send. A link will appear for a 1 time set up.

Once it is set up, it takes seconds to give again.

You can also give thru the New Life website NewLifeLutheran.com
There is a give page and donate options on most of the tab's main pages.

Checks can also be dropped off at the Church or mailed in.

Thank you for supporting New Life's ministry.

THE OFFERTORY

Johnny Salvesen

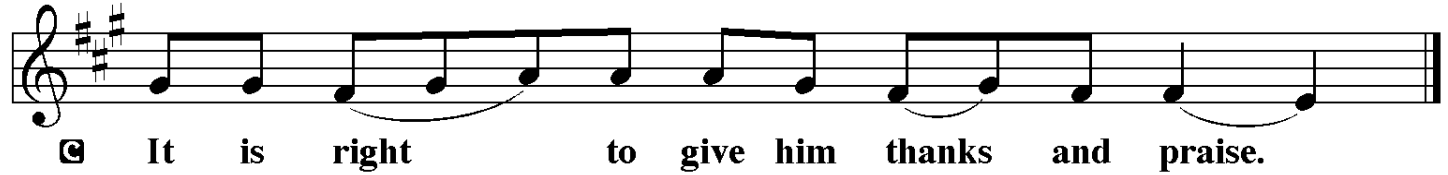
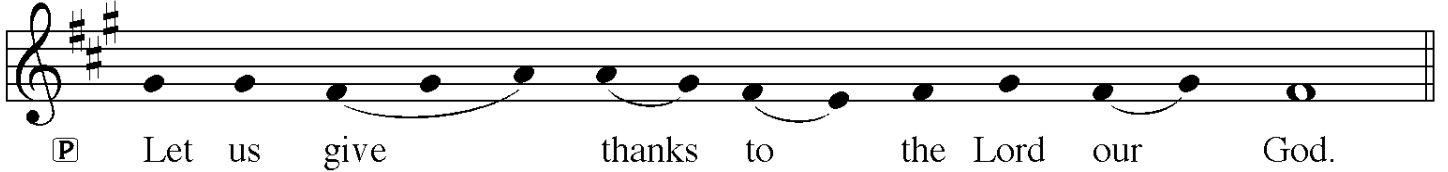


THE OFFERING PRAYER

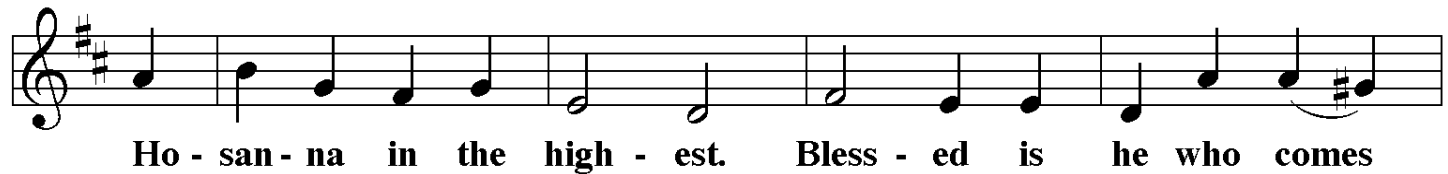
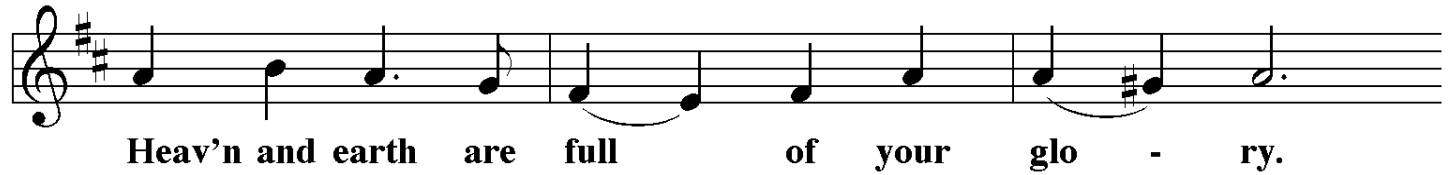
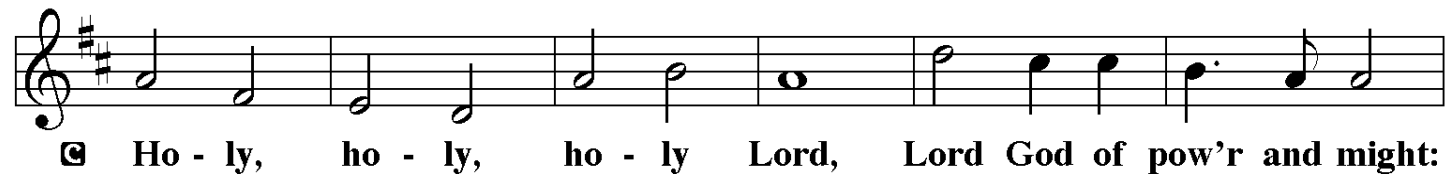
P: Blessed are you, O God,

C: Sovereign of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light. Amen.

THE GREAT THANKSGIVING



P: It is truly right and good to give you thanks, O Lord, and that we offer praise to you, Father of mercy, faithful God.
 You sent Jesus Christ your Son among us as redeemer and Lord. By his words and actions he proclaimed to the world that you care for us as parents care for their children.
 And so, with angels and archangels, and all your saints we sing this joyful hymn of praise:



P: In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me. "

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance



Remembering then his death and resurrection, we lift this bread and cup before you.

THE LORD'S PRAYER

C: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.



INVITATION TO COMMUNION

P: Come to God's table. There is a place for you and enough for all.

C: AMEN!

PRAYER AFTER COMMUNION



P: Let us pray. We give you thanks, gracious God,

C: for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ. Amen.

BLESSING

P: God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, ☩ bless your going out and your coming in, today and forever.

C: Amen!

A SENDING SONG

This Little Light of Mine



1 This little light of mine,
I'm gonna let it shine.
This little light of mine,
I'm gonna let it shine.
This little light of mine,
I'm gonna let it shine.
Let it shine,
Let it shine,
Let it shine.

2 Everywhere I go,
I'm gonna let it shine.
Everywhere I go,
I'm gonna let it shine.
Everywhere I go,
I'm gonna let it shine.
Let it shine,
Let it shine,
Let it shine.

3 Jesus gave his light to me,
I'm gonna let it shine.
Jesus gave his light to me,
I'm gonna let it shine.
Jesus gave his light to me,
I'm gonna let it shine.
Let it shine,
Let it shine,
Let it shine.

4 Let it shine til Jesus comes,
I'm gonna let it shine.
Let it shine til Jesus comes,
I'm gonna let it shine.
Let it shine til Jesus comes,
I'm gonna let it shine.
Let it shine,
Let it shine,
Let it shine.

WE GO TO SERVE THE LORD

P: Go with Christ into a weary world. Share the good news.

C: Thanks be to God.





All are Welcome

NEW LIFE LUTHERAN CHURCH

PEARLAND, TEXAS

UPCOMING SUNDAY WORSHIP SCHEDULE

Epiphany 6 February 27th - Creighton Baptism @ 10:30am

Pastor Tim's Last Sunday as New Life Bridge Pastor

- 8:00 am & 10:30 am In-Person & Livestream Worship
- 9:15 am Fellowship Hour - Sunday School - Farewell Breakfast for Pastor Tim

Previous weeks Services can be found under "videos" on [f NewLifeinPearland](#)

Masks are no longer required, but are encouraged. Social Distancing & Sanitation still Practiced.



Shrove Tuesday - Mardi Gras Fat Tuesday Pancake Supper

Tuesday, March 1st @ 6pm. The New Life Church Council and some of the guys will be cooking for us.

Ash Wednesday Services Wednesday, March 2nd at 11am

& 7pm. The Seniors Luncheon is still on for Noon that day as well.



In Sympathy – We extend our Christian sympathy to Charlotte & Jimmy Thurman, family and friends for the loss of their son, Glenn Edward Thurman, who died in Christ on February 14, 2022. Glenn was laid to rest on Saturday, February 26th. New Life will host a reception on Sunday, February 6th at noon to celebrate his life.

Altar Flowers this week are provided by Nancy & Roland Bryars in honor of their 75th Birthdays.



The 2022 Sign-Up Charts for Altar Flowers (\$45), Communion Elements (\$40) & Lawn Care (now \$560/mo.) are now available in the Narthex.



Lawn Service