



**Ordination and Installation of
Clayton Shae Faulkner**

Feast of Barnabas, Apostle

New Life Lutheran Church

Pearland, TX

Saturday, June 11, 2022 – 4:00 PM

GATHERING

Prelude

Please stand if you are able.

Gathering Hymn 397 *Loving Spirit*



- 1 Lov - ing Spir-it, lov-ing Spir - it, you have cho - sen me to be—
- 2 Like a moth-er you en - fold me, hold my life with - in your own,
- 3 Like a fa - ther you pro - tect me, teach me the dis - cern - ing eye,
- 4 Friend and lov - er, in your close-ness I am known and held and blessed:
- 5 Lov - ing Spir-it, lov-ing Spir - it, you have cho - sen me to be—



you have drawn me to your won - der, you have set your sign on me.
feed me with your ver - y bod - y, form me of your flesh and bone.
hoist me up up - on your shoul-der, let me see the world from high.
in your prom - ise is my com - fort, in your pres-ence I may rest.
you have drawn me to your won - der, you have set your sign on me.

Text: Shirley Erena Murray, b. 1931

Music: RESTORATION, W. Walker, *Southern Harmony*, 1835

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Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

Prayer of the Day

P: Let us pray. Almighty and merciful God, you built your church on the foundation of the apostles and prophets, and you instituted the office of the ministry of word and sacrament so that the apostolic and prophetic work might continue throughout the ages. Grant that Clayton Shae Faulkner, now to be ordained, may carry out this ministry faithfully in the power of your Spirit; through your Son, Jesus Christ, our Savior and Lord.

All: Amen.

The assembly is seated.

WORD

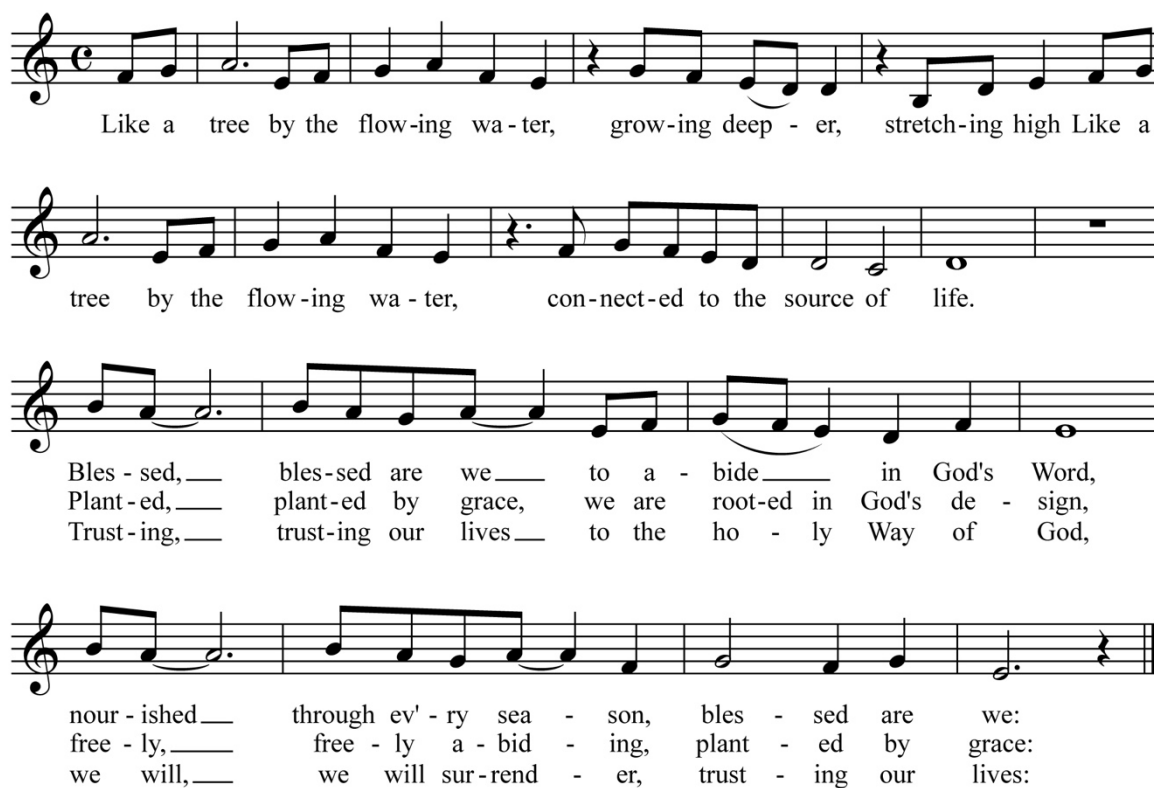
First Reading - Isaiah 58:6-12

⁶Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? ⁷Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? ⁸Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. ⁹Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, ¹⁰if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. ¹¹The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. ¹²Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

L: The word of the Lord.

All: Thanks be to God.

Psalm 1 - *Like a Tree*



Like a tree by the flow-ing wa-ter, grow-ing deep - er, stretch-ing high Like a
tree by the flow-ing wa-ter, con-nect-ed to the source of life.
Bles - sed,___ bles-sed are we___ to a - bide___ in God's Word,
Plant-ed,___ plant-ed by grace, we are root-ed in God's de - sign,
Trust-ing,___ trust-ing our lives___ to the ho - ly Way of God,
nour - ished___ through ev' - ry sea - son, bles - sed are we:
free - ly,___ free - ly a - bid - ing, plant - ed by grace:
we will,___ we will sur-rend - er, trust - ing our lives:

Words and music by Richard Bruxvoort Colligan.

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Second Reading - 2 Corinthians 5:16-21

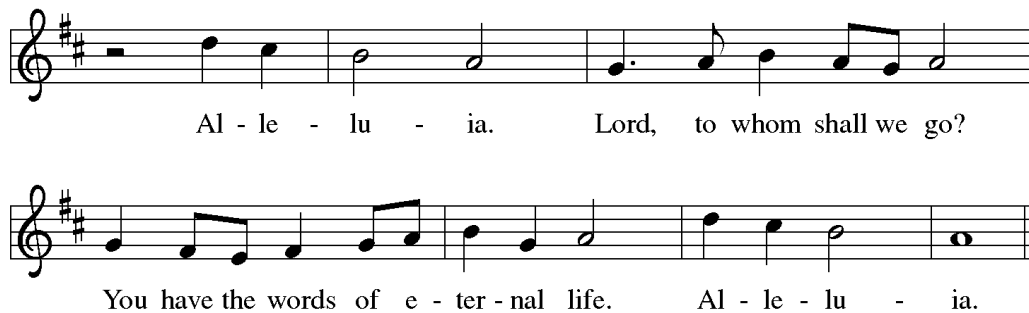
¹⁶From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. ¹⁷So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! ¹⁸All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; ¹⁹that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. ²⁰So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

L: The word of the Lord.

All: Thanks be to God.

Please stand if you are able.

Gospel Acclamation (ELW Setting 4)



Gospel Reading - John 4:1-14

P: The holy gospel according to John.

All: Glory to you, O Lord.

¹Now when Jesus learned that the Pharisees had heard, "Jesus is making and baptizing more disciples than John" ²— although it was not Jesus himself but his disciples who baptized — ³he left Judea and started back to Galilee. ⁴But he had to go through Samaria. ⁵So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. ⁶Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." ⁸(His disciples had gone to the city to buy food.) ⁹The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) ¹⁰Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?" ¹²Are you greater than our ancestor Jacob, who gave us the well, and with

his sons and his flocks drank from it?" ¹³Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life."

P: The gospel of the Lord.

All: Praise to you, O Christ.

The assembly is seated.

Sermon – Rev. Dr. Tracey Breashears Schultz

Please stand if you are able.

Hymn of the Day 1084 *God, Be the Love to Search and Keep Me*



1 God, be the love to search and keep me; God, be the prayer to
2 Bind to my-self the name of Ho - ly, great cloud of wit - ness -
3 Bright-ness of sun and glow of moon-light, flash - ing of light - ning,
4 Walk - ing be-hind to hem my jour - ney, go - ing a - head to
5 Christ in the eyes of all who see me, Christ in the ears that



move my voice; God, be the strength to now up - hold me:
es en - fold; proph - ets, a - pos - tles, an - gels wit - ness:
strength of wind, depth of the sea to soil of plan - et:
light my way, and from be - neath, a - bove, and all ways:
hear my voice, Christ in the hearts of all who know me:



O Christ, sur - round me; O Christ, sur - round me.

Text: Richard Bruxvoort Colligan, b. 1967
Music: GREEN TYLER, Richard Bruxvoort Colligan
Text and music © 2004 This Here Music, admin. Augsburg Fortress

Ordination

Presentation – Rev. Dr. Tracey Breashears Schultz

Please stand if you are able. The ordinand gathers with presenters and participating ministers before the assembly. The ordinand is presented to the presiding minister and to the assembly.

Presenter: I present for ordination to the ministry of word and sacrament Clayton Shae Faulkner, who has been prepared, examined, and approved for this ministry and who has been called by the church to this ministry through New Life Lutheran Church.

All: Thanks be to God.

The presenter and the assembly are seated.

Address and Questions

The presiding minister addresses the ordinand.

P: According to apostolic usage you are now to be entrusted with the office of word and sacrament in the one holy catholic church by the laying on of hands and by prayer.

A reading from John: Jesus said to his disciples, "Peace be with you. As the Father has sent me, so I send you. Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." (John 20:21-23)

A reading from Matthew: Jesus said to his disciples, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age." (Matthew 28:18-20)

A reading from First Corinthians: I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. (1 Corinthians 11:23-26)

The presiding minister questions the ordinand.

P: Before almighty God, to whom you must give account, and in the presence of this assembly, I ask: Will you assume this office, believing that the church's call is God's call to the ministry of word and sacrament?

Ordinand: I will, and I ask God to help me.

P: The church in which you are to be ordained confesses that the Holy Scriptures are the word of God and are the norm of its faith and life. We accept, teach, and confess the Apostles', the Nicene, and the Athanasian Creeds. We also acknowledge the Lutheran Confessions as true witnesses and faithful expositions of the Holy Scriptures. Will you therefore preach and teach in accordance with the Holy Scriptures and these creeds and confessions?

Ordinand: I will, and I ask God to help me.

P: Will you be diligent in your study of the Holy Scriptures and faithful in your use of the means of grace? Will you pray for God's people, nourish them with the word and sacraments, and lead them by your own example in faithful service and holy living?

Ordinand: I will, and I ask God to help me.

P: Will you give faithful witness in the world, that God's love may be known in all that you do?
Ordinand: I will, and I ask God to help me.

P: Almighty God, who has given you the will to do these things, graciously give you the strength and compassion to perform them.

All: Amen.

Prayers of Intercession

Please stand if you are able.

A: With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

A: For the holy catholic church, that it may remain planted by streams of living water, connected to the source of life, proclaiming good news from season to season. God of mercy,

All: hear our prayer.

A: For the whole creation, that new and abundant life will reach into places of waste, neglect, and pollution, that parched places be made into watered gardens. God of mercy,

All: hear our prayer.

A: For the peace between nations, peoples, and faith traditions, that we regard no one from a human point of view. For justice in Ukraine and for all refugees. God of mercy,

All: hear our prayer.

A: For the poor, the oppressed, the victims of gun violence, the sick, the grieving, the lonely, the forgotten, and all who suffer, that the old would pass away and all would be made new. God of mercy,

All: hear our prayer.

A: For all who suffer in body, mind, or spirit, that their thirst be quenched with waters of wholeness and their healing may spring up quickly. God of mercy,

All: hear our prayer.

A: For Clayton, called to be a pastor in the church, that, sustained by your Holy Spirit, he may faithfully fulfill the duties of this ministry, serve your people, build up your church, and glorify your name. God of mercy,

All: hear our prayer.

A: For all pastors and deacons; for Elizabeth and Mike, our bishops; and for all those responsible for the care and nurture of your people. God of mercy,

All: hear our prayer.

Other intercessions may be included.

A: We give thanks for the foundations of the many generations who have gone before us, and for the hope of resurrection we have in Jesus Christ, whose waters never fail. God of mercy,

All: hear our prayer.

P: Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

All: Amen.

Song of Invocation *Holy Spirit*

**Holy Spirit, you are welcome here.
Come flood this place and fill the atmosphere.
Your glory, God, is what our hearts long for,
to be overcome by your presence, Lord.**

Bryan Torwalt, Katie Torwalt, © 2011 Capitol CMG, Jesus Culture Music

The ordinand may kneel as the hymn is sung.

Thanksgiving

The presiding minister leads the assembly in giving thanks.

P: The Lord be with you.

All: And also with you.

P: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

P: Holy God, holy and mighty, holy and immortal, we bless you for your infinite love in Christ our Lord, in whom we have redemption and forgiveness of sins according to the riches of his grace.

We thank you that by his death your Son overcame death, and that, raised by your mighty power, he gives us new life.

We praise you that, having ascended into heaven, Christ pours out his gifts abundantly on the church, making some apostles, some prophets, some pastors and teachers, to equip your people for their work of ministry for building up the body of Christ.

*The presiding minister lays both hands on the head of the ordinand. Other ordained pastors and deacons who are participating in the laying on of hands place one hand on the ordinand.
Following a time of silent prayer, the presiding minister continues, praying for the ordinand.*

P: Eternal God, through your Son, Jesus Christ, pour out your Holy Spirit upon Clayton and fill him with the gifts of grace for the ministry of word and sacrament. Bless his proclamation of

your word and administration of your sacraments, so that your church may be gathered for praise and strengthened for service.

Make him a faithful pastor, patient teacher, and wise counselor. Grant that in all things he may serve without reproach, that your people may be renewed and your name be glorified in the church; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: Amen.

The assembly is seated.

Giving of a Stole

The ordinand may remain kneeling. A stole is placed over the ordinand's shoulders as the presiding minister says:

P: Receive this stole as a sign of your work, and live in obedience to the Lord Jesus, serving his people and remembering his promise: "Come to me, all who you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light." (Matthew 11:28-30)

Charge

The ordinand stands. The following scripture passages are addressed to the ordinand. The presiding minister begins.

P: Hear the words of the apostles: "Pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life to which you were called." (1 Timothy 6:11-12)

Rev. Jackson: And again: "Take heed to yourselves and to all the flock, in which the Holy Spirit has made you guardians, to feed the church of God that he obtained with the blood of his own Son." (Acts 20:28)

Rev. Otto: And again: "Tend the flock of God that is in your charge, not under compulsion but willingly, not for sordid gain but eagerly. Do not lord it over those in your charge, but be examples to the flock. And when the chief shepherd appears, you will win the crown of glory that never fades away." (1 Peter 5:2-4)

Rev. Stark: And again: "Think of us in this way, as servants of Christ and stewards of God's mysteries. Moreover, it is required of stewards that they be found trustworthy." (1 Cor. 4:1-2)

The presiding minister continues.

P: Clayton Shae Faulkner, care for God's people, bear their burdens, and do not betray their confidence. So discipline yourself in life and teaching that you preserve the truth, giving no occasion for false security or illusory hope. Witness faithfully in word and deed to all people. Give and receive comfort as you serve within the church. And be of good courage, for God has called you, and your labor in the Lord is not in vain.

Blessing

P: The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, make you complete in everything good so that you may do God's will, working in you that which is pleasing in God's sight; through Jesus Christ, to whom be the glory forever and ever.

All: Amen.

Please stand if you are able.

Acclamation by the Assembly

The ministers and the ordinand face the assembly. The presiding minister addresses the assembly.

P: Will you, assembled as the people of God and speaking for the whole church, receive Clayton Shae Faulkner as a messenger of Jesus Christ sent to serve God's people with the gospel of hope and salvation?

Will you regard him as a servant of Christ?

All: We will, and we ask God to help us.

P: Will you pray for him, help and honor him for his work's sake, and in all things strive to live together in the peace and unity of Christ?

All: We will, and we ask God to help us.

P: Let it be acclaimed that Clayton Shae Faulkner is a called and ordained minister in the church of Christ. He has Christ's authority to preach the word of God and administer the sacraments, serving God's people as together we bear God's creative and redeeming love to all the world.

All: Amen. Thanks be to God.

After the newly ordained has been presented, the assembly may offer acclamation with applause.

Installation

The assembly is seated. The presiding minister addresses the assembly.

P: Having been authorized by the church to install Clayton Shae Faulkner, our co-worker in the gospel, as a pastor, I now ask for certification of this call.

Mr. Mike Kiser, president of the calling body addresses the presiding minister.

Mr. Kiser: After prayerful deliberation, we, of New Life Lutheran Church, have called Clayton Shae Faulkner as pastor. I present him and this letter certifying the call.

The representative gives the presiding minister the letter certifying that the call has been received and accepted. The presiding minister questions the pastor being installed.

P: Clayton Shae Faulkner, in the presence of this assembly will you commit yourself to this new trust and responsibility?

Response: I will, and I ask God to help me.

P: Will you carry out your duties in harmony with the constitutions of the Evangelical Lutheran Church in America?

Response: I will, and I ask God to help me.

The presiding minister addresses the pastor being installed.

P: The office of pastor is now committed to you in the name of the Father, and of the + Son, and of the Holy Spirit.

All: Amen.

The presiding minister escorts the pastor to the place of baptism. Mary Ann Marcha, a representative of the congregation says:

You have been called to be among us to baptize, to teach, and to forgive sins.

They proceed to the place of the word. Aimee Castillo, a representative of the congregation says:

You have been called to be among us to proclaim the good news.

They proceed to the place of the meal. Bubba Flowers, a representative of the congregation says:

You have been called to be among us to preside at the Lord's supper.

Peace

Please stand if you are able.

P: The peace of Christ be with you always.

All: And also with you.

The people may greet one another with a sign of Christ's peace and may say: Peace be with you.

MEAL

Offering

Everyone is encouraged to give as an act of worship, in gratitude to God and out of generosity that imitates Christ. Today's offering is designated half to Lutheran Disaster Response's Ukrainian Crisis Efforts, and half to the Pastor's Discretionary Fund of New Life Lutheran Church, Pearland, TX.

Great Thanksgiving

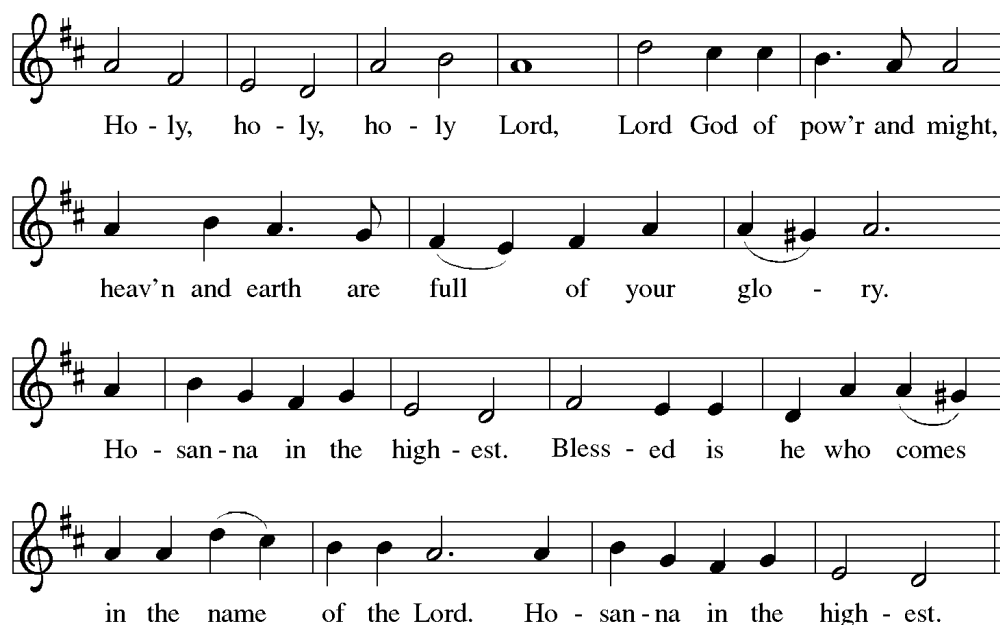
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through the great shepherd of your flock, our Savior Jesus Christ; who after his resurrection sent forth the apostles to preach the gospel and teach all nations, and promised to be with them, even to the end of the age. And so, with the Samaritan woman at the well, with Barnabas and the glorious company of the apostles, with the choirs of angels and all the hosts of heaven, we praise your name and join their unending hymn:



P: We praise you, all-holy God, our maker, our lover, our keeper, the One who guides us and makes us to be like a watered garden, for the universe beyond our knowing, for lands and seas and all their animals, for pears and all fruit, and for friends and strangers and family, for homes and grocery stores and schools, for all the places of life in which you plant us.

We praise you for your covenant people, for Abraham and Sarah, Moses and Miriam, for the prophet Isaiah, and for centuries of faithful Christians, for Mary and Mary Magdalene, for Peter, Paul, Barnabas, and Stephen, the first martyr.

We praise you for your Son Jesus Christ, who saves us from sin and from evil, who is the water that quenches our thirst, who on the night before he died took bread, and gave thanks, broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

And so we proclaim the mystery of our faith:

All: Christ has died. Christ is risen. Christ will come again.

P: We pray for your Holy Spirit, your breath, your fire, your wisdom, the One who calls us, equips us with gifts for ministry, and inspires our faithfulness.

Nourish us with the body and blood of Christ, inspire your people for service, and draw near to all who seek reconciliation, and renew the world with your mercy, with your healing, your justice, and your peace, that all people might shine in the light of your righteousness.

We praise you, all-holy God, the Father, the Son, the Holy Spirit, our well, water, and refreshment, today, tomorrow, and forever.

All: Amen.

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

All: Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

P: Taste and see that the Lord is good.

All: Amen. Thanks be to God.

Communion

Believing in the real presence of Christ, this church practices the eucharistic hospitality of Jesus, the host of this meal. All people are welcome to communion.



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

Communion Song *Come As You Are*

**Come out of sadness from wherever you've been.
Come, broken-hearted, let rescue begin.
Come find your mercy. O sinner, come kneel;
Earth has no sorrow that Heaven can't heal,
Earth has no sorrow that Heaven can't heal.**

Chorus

**Lay down your burdens, lay down your shame.
All who are broken lift up your face.
O wanderer, come home; you're not too far.
So lay down your hurt, lay down your heart,
Come as you are.**

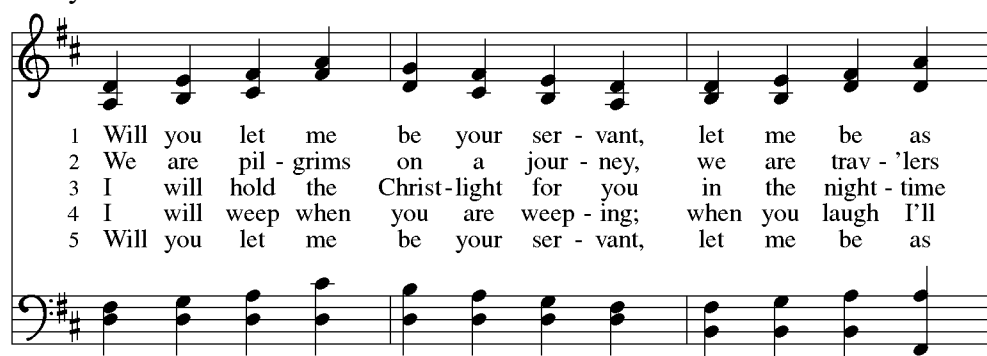
**There's hope for the hopeless
and all those who've strayed:
Come sit at the table, come taste the grace.
There's rest for the weary,
Rest that endures.
Earth has no sorrow that Heaven can't cure. (*Chorus*)**

**Come as you are.
Fall in his arms.
Come as you are.**

**There's joy for the morning. O sinner, be still.
Earth has no sorrow that Heaven can't heal.
Earth has no sorrow that Heaven can't heal. (*Chorus*)**

Ben Glover, David Crowder, Matt Maher
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Communion Hymn 659 *Will You Let Me Be Your Servant*



1 Will you let me be your ser - vant, let me be as
 2 We are pil - grims on a jour - ney, we are trav - 'lers
 3 I will hold the Christ-light for you in the night - time
 4 I will weep when you are weep - ing; when you laugh I'll
 5 Will you let me be your ser - vant, let me be as



Christ to you? Pray that I may have the grace to
 on the road; we are here to help each oth - er
 of your fear; I will hold my hand out to you,
 laugh with you. I will share your joy and sor - row
 Christ to you? Pray that I may have the grace to



let you be my ser - vant, too.
 walk the mile and bear the load.
 speak the peace you long to hear.
 till we've seen this jour - ney through.
 let you be my ser - vant, too.

Text: Richard Gillard, b. 1953
 Music: THE SERVANT SONG, Richard Gillard; arr. Betty Pulkingham, b. 1928
 Text and music © 1977 Scripture In Song, c/o Integrity's Hosanna Music (ASCAP),
 c/o Integrity Media, Inc., 1000 Cody Road, Mobile, AL 36695.

Prayer after Communion

A: God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

All: Amen.

SENDING

Blessing

P: The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and + give you peace.
All: Amen.

Dismissal

A: Go in peace. Love your neighbor.
All: Thanks be to God.

Postlude

Worship Leaders

Ushers: Cathy Scott, Barbara Flowers, Aimee Castillo
Readers: Barbara McDowell, Karen Elsen
Presenter: Rev. Dr. Tracey Breashears Schultz
Representatives: Mike Kiser, Mary Ann Marcha, Aimee Castillo, Bubba Flowers
Crucifer: Deacon Faulkner
Acolyte: Masamo Faulkner
Lead Musician: Johnny Salvesen
Assisting Minister: Jason Thomas
Charge Ministers: Rev. Emmanuel Jackson, Rev. Brad Otto, Rev. Stephanie Stark
Placing of the Stole: Kate Faulkner
Ordinand: Clayton Shae Faulkner
Preacher: Rev. Dr. Tracey Schultz
Presider: Bishop Mike Rinehart

Many thanks to Tiffany Pineda and Karen Cheney for coordinating the reception, Rudy Moreno for cooking the food, and all the people of New Life Lutheran Church for your hospitality.