



NEW LIFE LUTHERAN CHURCH

Pearland, TX

Worship at 8:00 AM

Pentecost Sunday

Holy Communion, ELW Setting 4

June 5, 2022

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

WELCOME - Pastor Clayton Faulkner

THANKSGIVING FOR BAPTISM

P: Blessed be the holy Trinity,
✙ one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.

All: Amen.

P: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning you created us in your image and placed us in a well-watered garden. In the desert, you promised pools of water for the parched, and you gave us water from the rock. When we did not know the way, you sent the Good Shepherd to lead us to still waters. At the cross, you washed us from Jesus' wounded side, and on this day, you shower us again with the water of life.

We praise you for your salvation through water, for the water in this font, and for all water everywhere. Bathe us in your forgiveness, grace, and love. Satisfy all who thirst, and give us the life only you can give.

To you be given honor and praise through Jesus Christ, our living water, in the unity of the Holy Spirit, now and forever.

All: Amen.

GATHERING SONG

Come, Thou Fount of Every Blessing



1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;
2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";
3 Oh, to grace how great a debt - or dai - ly I'm con-strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
let that grace now like a fet - ter bind my wan-d'ring heart to thee.



While the hope of end-less glo - ry fills my heart with joy and love,
Je - sus sought me when a strang-er, wan-d'ring from the fold of God;
Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good-ness prove.
he, to res - cue me from dan - ger, in - ter - posed his pre-cious blood.
Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

Text: Robert Robinson, 1735–1790, alt.

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

GREETING

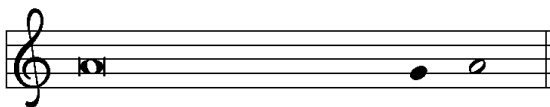
P: Alleluia! Christ is risen!

All: **Christ is risen indeed! Alleluia!**

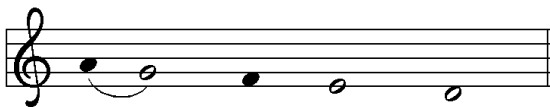
P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

All: **And also with you.**

KYRIE



In peace, let us pray to the Lord.



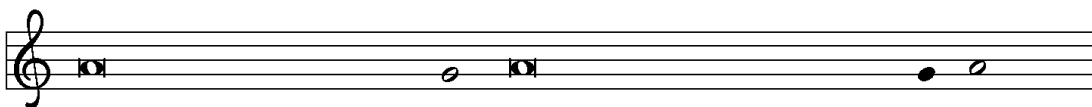
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



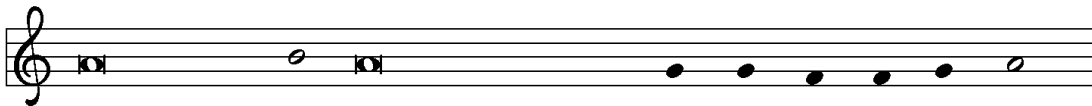
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

CANTICLE OF PRAISE



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



2 Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

PRAYER OF THE DAY

P: Let us pray.

God our creator, the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Genesis 11:1-9

L: ¹Now the whole earth had one language and the same words. ²And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. ³And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. ⁴Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." ⁵The LORD came down to see the city and the tower, which mortals had built. ⁶And the LORD said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. ⁷Come, let us go down, and confuse their language there, so that they will not understand one another's speech." ⁸So the LORD scattered them abroad from there over the face of all the earth, and they left off building the city. ⁹Therefore it was called Babel, because there the LORD confused the language of all the earth; and from there the LORD scattered them abroad over the face of all the earth.

L: The word of the Lord.

All: Thanks be to God.

CHILDREN'S MESSAGE - Pastor Clayton Faulkner

SECOND READING: Acts 2:1-21

L: ¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in

Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, “Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” ¹²All were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others sneered and said, “They are filled with new wine.”

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord’s great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.’ ”

L: The word of the Lord.

All: Thanks be to God.

GOSPEL ACCLAMATION



GOSPEL READING: John 14:8-17, 25-27

P: The holy gospel according to John.

All: **Glory to you, O Lord.**

P: ⁸Philip said to [Jesus,] “Lord, show us the Father, and we will be satisfied.” ⁹Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? ¹⁰Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. ¹¹Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. ¹²Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴If in my name you ask me for anything, I will do it.

¹⁵“If you love me, you will keep my commandments. ¹⁶And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

²⁵“I have said these things to you while I am still with you. ²⁶But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. ²⁷Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.”

P: The gospel of the Lord.

All: **Praise to you, O Christ.**

SERMON - Pastor Clayton Faulkner

HYMN OF THE DAY

Blessed Assurance



- 1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
- 2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
- 3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,



Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood.
 an-gels de-scend-ing bring from a-bove ech-oes of mer-cy, whis-pers of love.
 watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.

Refrain



This is my sto-ry, this is my song, prais-ing my Sav-ior all the day long:



this is my sto-ry, this is my song, prais-ing my Sav-ior all the day long.

Text: Fanny J. Crosby, 1820–1915
 Music: ASSURANCE, Phoebe P. Knapp, 1830–1908

THE IMMIGRANT'S CREED

by Jose Luis Casal

P: Let us confess our faith together using the words of The Immigrant's Creed.

**All: I believe in Almighty God,
who guided the people in exile and in Exodus,
the God of Joseph in Egypt and Daniel in Babylon,
the God of foreigners and immigrants.**

**I believe in Jesus Christ, a displaced Galilean,
who was born away from his people and his home,
who fled his country with his parents when his life was in danger.
When he returned to his own country
he suffered under the oppression of Pontius Pilate,
the servant of a foreign power.
Jesus was persecuted, beaten, tortured, and unjustly condemned to death.
But on the third day Jesus rose from the dead,
not as a scorned foreigner but to offer us citizenship in God's kingdom.**

**I believe in the Holy Spirit,
the eternal immigrant from God's kingdom among us,
who speaks all languages, lives in all countries, and reunites all races.
I believe that the Church is the secure home
for foreigners and for all believers.
I believe that the communion of saints begins
when we embrace all God's people in all their diversity.
I believe in forgiveness, which makes us all equal before God,
and in reconciliation, which heals our brokenness.
I believe that in the Resurrection, God will unite us as one people,
in which all are distinct, and all are alike at the same time.
I believe in life eternal, in which no one will be foreigner
but all will be citizens of the kingdom
where God reigns forever and ever. Amen.**

PRAYERS OF INTERCESSION

A: Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

A brief silence.

A: Holy Living One, Holy Moving One, burst open our locked doors, and by your Spirit drive us out into the world proclaiming your mighty deeds. Direct our words and actions, trusting the Advocate abiding in and among us. God, in your mercy,

All: hear our prayer.

A: Feed and care for creatures that remain hidden to us yet contribute to the vibrancy of your creation. Train us to interact with creation from a place of wonder, awe, and reverence. God, in your mercy,

All: hear our prayer.

A: Send your Spirit to places where language is a barrier to justice and mercy for those who seek it. Bless the work of translators, interpreters, and teachers. Promote understanding for the sake of those longing for true freedom and peace. God, in your mercy,

All: hear our prayer.

A: Comfort all who live in constant fear and any who are suffering, including the people of Uvalde. Remind them that your Spirit has made them your children and that they are never far from your glory. God, in your mercy,

All: hear our prayer.

A: Guide all bishops, pastors, missionaries, and other ministers of the gospel. Foster our relationships local ministry partners, including Christian Helping Hands, that our visions and actions are Spirit-led. God, in your mercy,

All: hear our prayer.

Here other intercessions may be offered.

A: Gather your people across regions, nations, and lands. Root our common life in the life, death, and resurrection of Christ, and by your Spirit bind us together with all the saints who have gone before us. God, in your mercy,

All: hear our prayer.

P: In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

All: Amen.

PEACE

P: The peace of Christ be with you always.

All: And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

The ministry of New Life Lutheran Church is made possible through the tithes, gifts, and offerings of the people. We encourage you to give as an act of worship today. There is an offering plate in the Narthex. You can offer a gift by texting to 281.864.3278, adding a dollar amount to the message box, and send. A link will appear for a one time set up. Once it is set up, it takes seconds to give again. You can also give through our website: NewLifeLutheran.com and click on the “Give” tab.

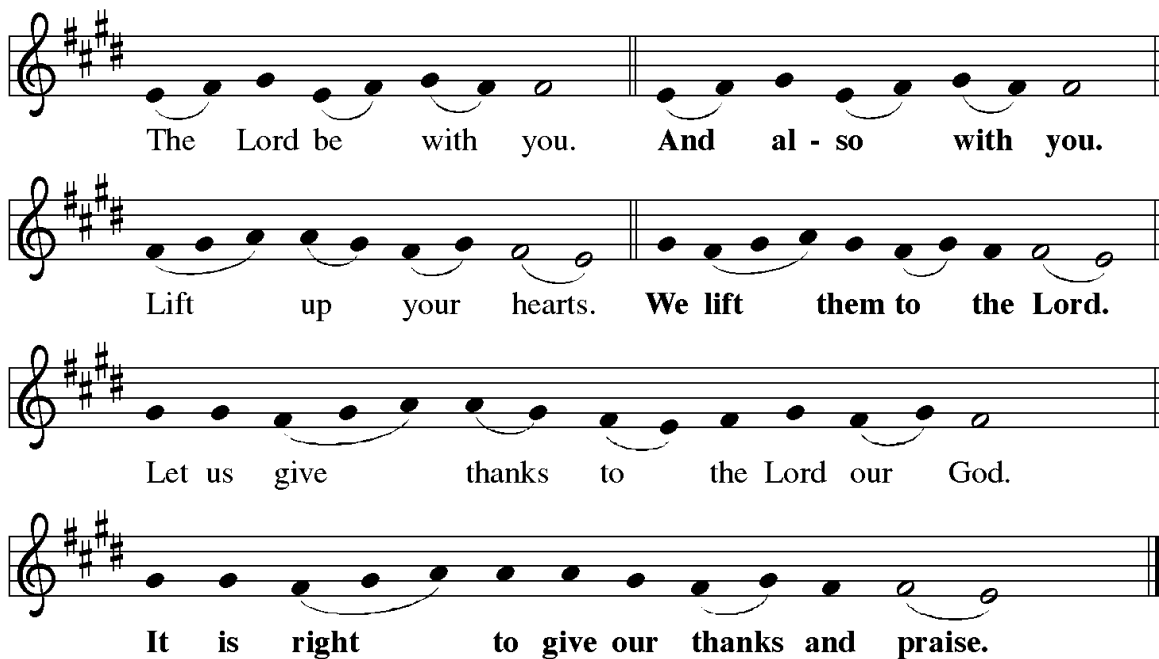
OFFERTORY – Johnny Salvesen

OFFERING PRAYER

A: Let us pray. Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord.

All: Amen.

GREAT THANKSGIVING



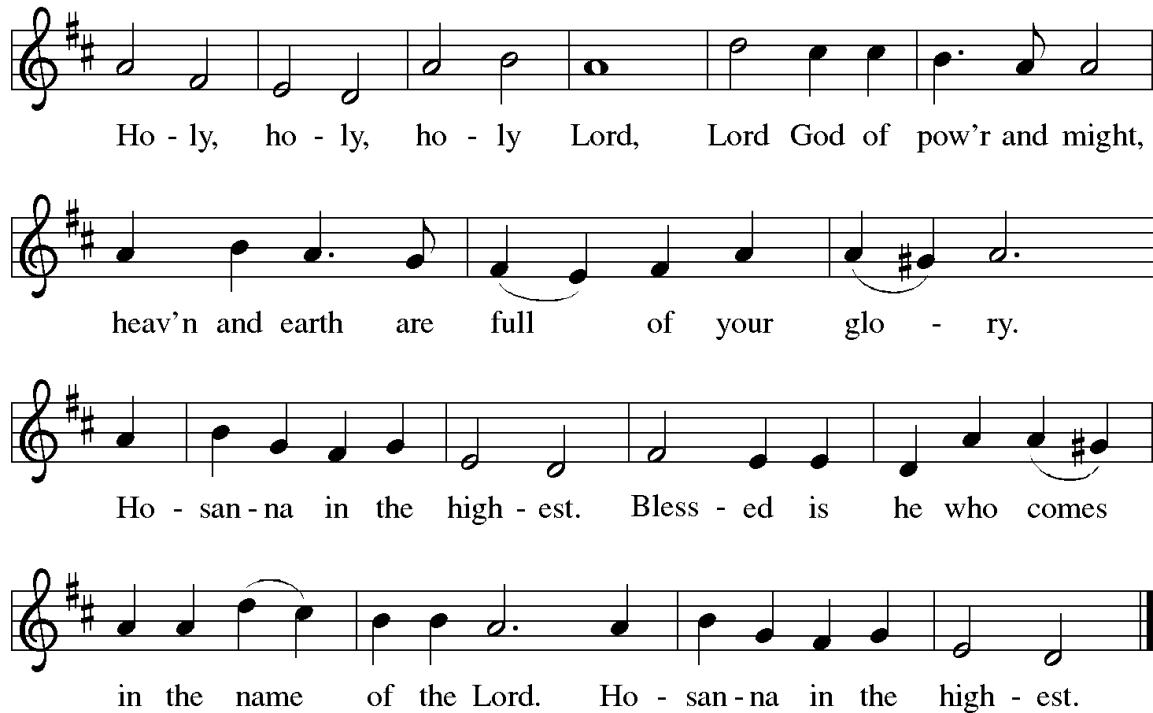
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san-na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san-na in the high - est.

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: The risen Christ dwells with us here.
All who are hungry, all who are thirsty, come.

All: Amen. Thanks be to God.

SHARING THE MEAL

Everyone is welcome to receive Jesus in bread and wine. This is Jesus' table and he welcomes all. Pre-filled communion packets are available in the Narthex if you would prefer to receive communion that way. Everyone else is invited to come down the center aisle forming one continuous line. You will receive a piece of bread with the words, "The body of Christ given for you," and you can respond with, "Amen." You will then either turn left or right, depending on which section of pews you are sitting in. You will receive an individual cup of either wine (red) or grape juice (clear) with the words, "The blood of Christ shed for you," and you can respond with, "Amen." There is a basket available for your empty cup. You will then return to your pew from the side aisle.

LAMB OF GOD



1. Lamb of God, you take a - way the sin of the world;
2. Lamb of God, you break the chains of ha - tred and fear;
3. Lamb of God, you are the way of jus - tice and peace:
4. Lamb of God, you are the way of mer - cy and love:



have mer-cy on us, mer-cy on us, mer-cy on us.



Lamb of God, you take a - way the sin of the world:



grant us peace, grant us peace, grant us peace.

Text: ICET; additional text by Marty Haugen, © 1990, GIA Publications, Inc.
Music: *Now the Feast and Celebration*, Marty Haugen, © 1990, GIA Publications, Inc.

COMMUNION SONG *Breathe on Me, Breath of God*

- 1 Breathe on me, breath of God;
fill me with life anew,
that I may love all that you love
and do what you would do.
- 2 Breathe on me, breath of God,
until my heart is pure,
until with you I will one will
to do and to endure.
- 3 Breathe on me, breath of God;
so shall I never die,
but live with you the perfect life
of your eternity.

Text: Edwin Hatch, 1835-1889

Spirit of the Living God

The musical notation is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are written below each staff.

Spir - it of the liv - ing God, fall fresh on me,

Spir - it of the liv - ing God, fall fresh on me.

Melt me, mold me, fill me, use me.

Spir - it of the liv - ing God, fall fresh on me.

Text: Daniel Iverson, 1890-1977

Music: IVERSON, Daniel Iverson, 1890-1977

Text and music © 1935 Birdwing Music, admin. EMI Christian Music Publishing

PRAYER AFTER COMMUNION

A: Let us pray. We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name.

All: Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS - Pastor Clayton Faulkner

BLESSING

P: God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, ✠ bless you now and forever.

All: Amen.

SENDING SONG

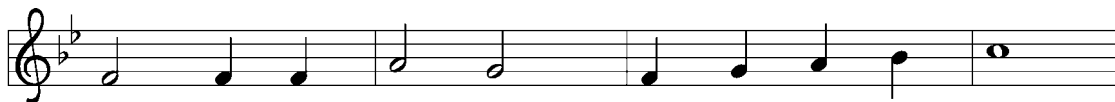
Spirit of God Descend Upon My Heart



1 Spir - it of God, de - scend up - on my heart;
2 I ask no dream, no proph - et ec - sta - sies,
3 Have you not bid me love you, God and King;
4 Teach me to love you as your an - gels love,



wean it from earth, through all its puls - es move;
no sud - den rend - ing of the veil of clay,
all, all your own, soul, heart, and strength, and mind?
one ho - ly pas - sion fill - ing all my frame:



stoop to my weak - ness, strength to me im - part,
no an - gel vis - i - tant, no op - 'ning skies;
I see your cross; there teach my heart to cling.
the bap - tism of the heav'n - de - scend - ed dove,



and make me love you as I ought to love.
but take the dim - ness of my soul a - way.
Oh, let me seek you and, oh, let me find!
my heart an al - tar, and your love the flame.

Text: George Croly, 1780–1860

Music: MORECAMBE, Frederick C. Atkinson, 1841–189

DISMISSAL

A: Go in peace. Share the good news.

All: Thanks be to God.

All Are Welcome!
New Life Lutheran Church
UPCOMING CHURCH
ACTIVITY & WORSHIP SCHEDULE

Pentecost - June 5th - 8:00 am & 10:30 am In-Person & Livestream Worship
 Bible Study @ 9:15am



Pastor Faulkner – Ordination & Installation

Saturday, June 11th 4:00pm

Followed by a BBQ dinner – Please bring a side dish to share for this joyous event.

Holy Trinity June 12th - 8:00 am & 10:30 am In-Person &
 Livestream Worship Camp Lutherhill Blessing



Congratulations to Helen Beckman! She is now a Great Grandmother! Grand-Daughter, Helen & husband Case DeLaune welcomed son, Keanu on Thursday, June 2nd. He weighed in at 7 lbs. 14 oz. and is 20 inches long.

Sunday Worship Leaders

Assisting Minister

Communion Assistant

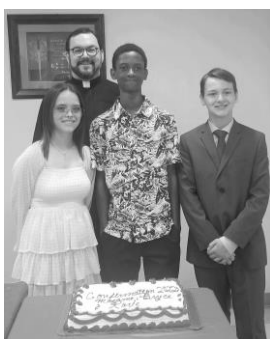
Usher

8:00am

Elna Ritter

Cheryl Robinson & Tamsey Mims

Charlie Gaever



Confirmation Sunday
 May 29th

Masamo Faulkner

Bryce Flick

Korie Williams



Altar Flowers this week are provided by Allen and Viola Patschke in honor of Nolan's Birthday on June 2nd and in memory of Viola's sisters, Adeline, Florene and Irene.

