



“Blessed are you...”

Matthew 5:11

NEW LIFE LUTHERAN CHURCH

Pearland, TX

Worship at 8:00 AM

Fourth Sunday after Epiphany

Holy Communion, ELW Setting 4

January 29, 2023

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

WELCOME – Pastor Clayton Faulkner

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, ☩ one God, who makes all things new, whose mercy endures forever.

All: Amen.

P: Trusting in God's mercy, let us confess our sin.

Silence is kept for reflection.

P: Holy One, source of our renewal,

All: we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.

P: Thus says our God: "The former things have come to pass and new things I now declare." God's mercy makes us new. We are forgiven in the name of ☩ Christ our Savior.

All: Amen.

GATHERING HYMN

Gather Us In



1 Here in this place the new light is stream-ing, now is the dark - ness
 2 We are the young, our lives are a mys - t'ry, we are the old who
 3 Here we will take the wine and the wa - ter, here we will take the
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
 yearn for your face; we have been sung through - out all of his - t'ry,
 bread of new birth, here you shall call your sons and your daugh - ters,
 light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
 called to be light to the whole hu - man race.
 call us a - new to be salt for the earth.
 now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the
 Gath - er us in, the rich and the haugh - ty, gath - er us in, the
 Give us to drink the wine of com - pas - sion, give us to eat the
 Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,
 proud and the strong; give us a heart, so meek and so low - ly,
 bread that is you; nour - ish us well, and teach us to fash - ion
 make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
 give us the cour - age to en - ter the song.
 lives that are ho - ly and hearts that are true.
 fire . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950

Music: GATHER US IN, Marty Haugen

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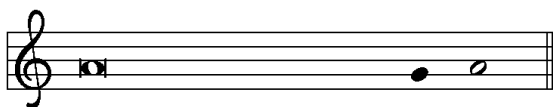
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GREETING

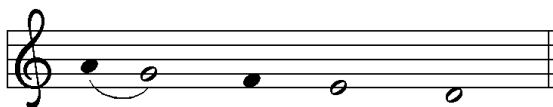
P: The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

All: And also with you.

KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



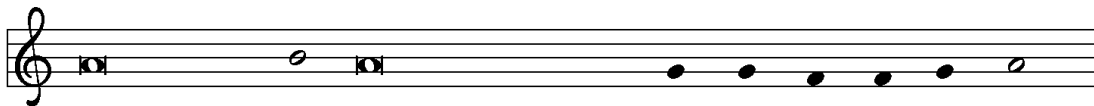
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

CANTICLE OF PRAISE

Assisting minister



This is the feast of vic-to-ry for our God. Al-le-lu-ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



2 Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

PRAYER OF THE DAY

P: Let us pray. Holy God, you confound the world's wisdom in giving your kingdom to the lowly and the pure in heart. Give us such a hunger and thirst for justice, and perseverance in striving for peace, that in our words and deeds the world may see the life of your Son, Jesus Christ, our Savior and Lord.

All: Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Micah 6:1-8

A: ¹Hear what the LORD says: Rise, plead your case before the mountains, and let the hills hear your voice. ²Hear, you mountains, the controversy of the LORD, and you enduring foundations of the earth; for the LORD has a controversy with the chosen people, and the LORD will contend with Israel. ³"O my people, what have I done to you? In what have I wearied you? Answer me! ⁴For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. ⁵O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the LORD." ⁶"With what shall I come before the LORD, and bow myself before God on high? Shall I come before God with burnt offerings, with calves a year old? ⁷Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?" ⁸The LORD has told you, O mortal, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

A: The word of the Lord.

All: **Thanks be to God.**

PSALM 15 *Please read responsively*

A: ¹LORD, who may dwell in your tabernacle?
Who may abide upon your holy hill?

All: ²**Those who lead a blameless life and do what is right,
who speak the truth from their heart;**

A: ³they do not slander with the tongue, they do no evil to their friends;
they do not cast discredit upon a neighbor.

All: ⁴**In their sight the wicked are rejected, but they honor those who fear the LORD.
They have sworn upon their health and do not take back their word.**

A: ⁵They do not give their money in hope of gain, nor do they take bribes against the innocent.

All: **Those who do these things shall never be overthrown.**

SECOND READING: 1 Corinthians 1:18-31

A: ¹⁸The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.” ²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. ²²For Jews demand signs and Greeks desire wisdom, ²³but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, ²⁴but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength. ²⁶Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. ²⁷But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, ²⁹so that no one might boast in the presence of God. ³⁰God is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, ³¹in order that, as it is written, “Let the one who boasts, boast in the Lord.”

A: The word of the Lord.

All: Thanks be to God.

GOSPEL ACCLAMATION



GOSPEL READING: Matthew 5:1-12

P: The holy gospel according to Matthew.

All: **Glory to you, O Lord.**

P: ¹When Jesus saw the crowds, he went up the mountain and sat down; and his disciples came to him. ²Then Jesus began to speak, and taught them, saying: ³“Blessed are the poor in spirit, for theirs is the dominion of heaven. ⁴Blessed are those who mourn, for they will be comforted. ⁵Blessed are the meek, for they will inherit the earth. ⁶Blessed are those who hunger and thirst for righteousness, for they will be filled. ⁷Blessed are the merciful, for they will receive mercy. ⁸Blessed are the pure in heart, for they will see God. ⁹Blessed are the peacemakers, for they will be called children of God. ¹⁰Blessed are those who are persecuted for righteousness’ sake, for theirs is the dominion of heaven. ¹¹Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

P: The gospel of the Lord.

All: **Praise to you, O Christ.**

CHILDREN’S SERMON – Pastor Clayton Faulkner

SERMON – Pastor Clayton Faulkner

HYMN OF THE DAY *Where Cross the Crowded Ways of Life*



1 Where cross the crowd - ed ways of life, where sound the
 2 In haunts of wretch - ed - ness and need, on shad - owed
 3 From ten - der child - hood's help - less - ness, from hu - man
 4 The cup of wa - ter giv'n for you still holds the



cries of race and clan, a - bove the noise of
 thresh - olds dark with fears, from paths where hide the
 grief and bur - dened toil, from fam - ished souls, from
 fresh - ness of your grace; yet long these mul - ti -



self - ish strife, we hear your voice, O Son of Man.
 lures of greed, we catch the vi - sion of your tears.
 sor - row's stress, your heart has nev - er known re - coil.
 tudes to view the strong com - pas - sion in your face.

5 O Master, from the mountainside
 make haste to heal these hearts of pain;
 among these restless throngs abide;
 oh, tread the city's streets again;

6 Till all the world shall learn your love,
 and follow where your feet have trod;
 till glorious from your heav'n above
 shall come the city of our God.

Text: Frank M. North, 1850–1935, alt.

Music: WALTON, W. Gardiner, Sacred Melodies, 1815

APOSTLES' CREED

P: Joining together let us confess our faith using the words of the Apostles' Creed.

All: **I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary, suffered under Pontius Pilate,
 was crucified, died, and was buried; he descended to the dead.
 On the third day he rose again; he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
 the communion of saints, the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

A: Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

A: Cultivate humility in your church. In gatherings of every size, teach us to boast only in the cross. Shape your church to be people of kindness, generosity, and justice. Merciful God,

All: receive our prayer.

A: The foundations of the earth bear witness to your faithfulness; the mountains and hills echo with your holiness. When we mistreat your creation, show us the error of our ways. Inspire us with reverent awe to honor all you have made. Merciful God,

All: receive our prayer.

A: You make foolish the wisdom of the world. Raise up honorable leaders who seek justice, love mercy, and pursue peace. Frustrate plans that are corrupt, wicked, and self-seeking. Prosper the work of peacemakers. Merciful God,

All: receive our prayer.

A: Bless all whom the world rejects. Accompany those who are regarded as foolish, weak, low, and despised; reveal your power and presence at work where it is least expected. Give your life, strength, and wisdom to all in need. Merciful God,

All: receive our prayer.

A: Remind us of your saving acts. Remind us how your faithfulness brought us through difficulties and sustained us despite our weaknesses. Establish the cross of Christ as the center of our life together. Merciful God,

All: receive our prayer.

Here other intercessions may be offered.

A: Praise to you for your blessed saints in every time and place. Trusting you accompanied them in poverty, persecution, and in every trial, we trust you abide with your people always. Merciful God,

All: receive our prayer.

P: We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

All: Amen.

PEACE

P: The peace of Christ be with you always.

All: And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

The ministry of New Life Lutheran Church is made possible through the tithes, gifts, and offerings of the people. We encourage you to give as an act of worship today. You can offer a gift by texting to 281.864.3278, adding a dollar amount to the message box, and send. A link will appear for a one time set up. Once it is set up, it takes seconds to give again. You can also give through our website by scanning the QR code on the pew.

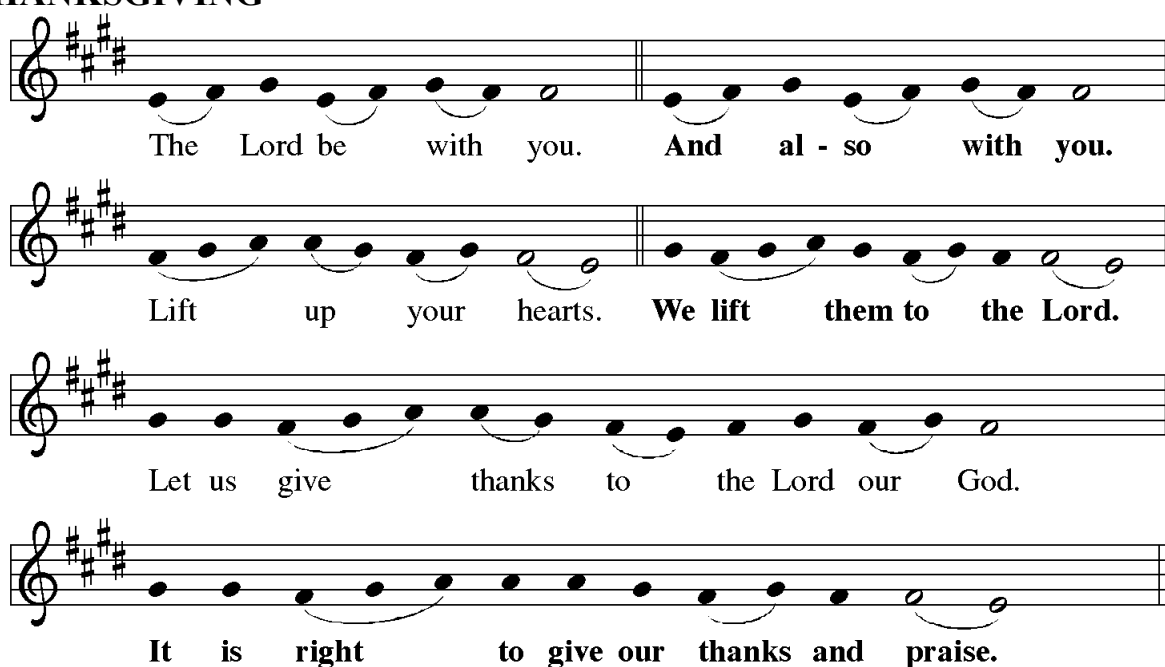
OFFERTORY – Keith Weber

OFFERING PRAYER

A: Let us pray. Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior,

All: Amen.

GREAT THANKSGIVING



The musical notation is written on four staves, each with a treble clef and a key signature of three sharps (F#, C#, G#). The notes are connected by slurs, indicating a continuous melody. The lyrics are written below the notes.

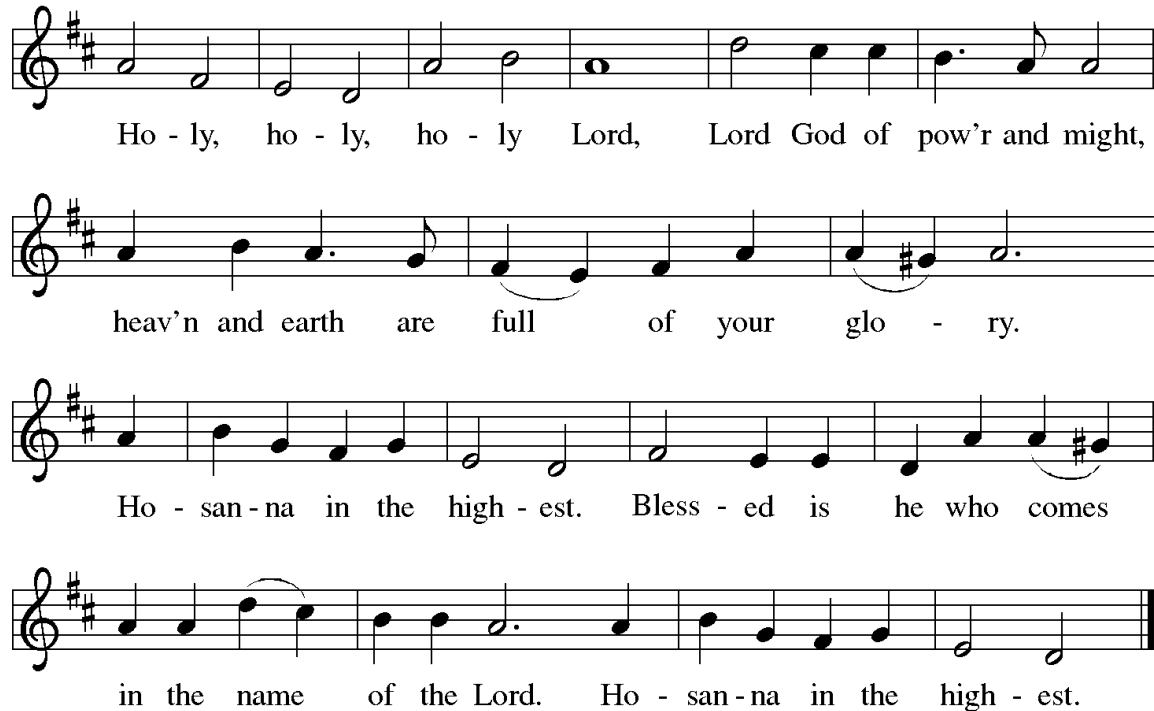
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P: Come and taste the joy of God!

All: Amen. Thanks be to God.

SHARING THE MEAL

Everyone is welcome to receive Jesus in bread and wine. This is Jesus' table, and he welcomes all. Pre-filled communion packets are available in the Narthex if you would prefer to receive communion that way. Everyone else is invited to come down the center aisle maintaining two continuous lines. You will receive a piece of bread with the words, "The body of Christ given for you," and you can respond with, "Amen." Remain on the side of the section of pews you are sitting in. You will receive an individual cup of either wine (red) or grape juice (clear) with the words, "The blood of Christ shed for you," and you can respond with, "Amen." There is a basket available for your empty cup. You will then return to your pew from the side aisle.

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

COMMUNION HYMN

Give Me Jesus

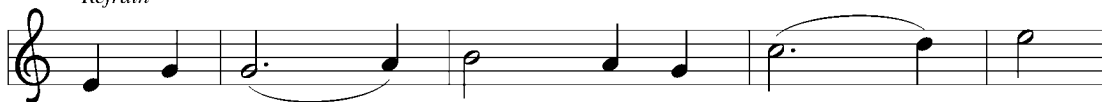


1 In the morn-ing when I rise, in the morn-ing when I rise,
2 Dark . . . mid-night was my cry, dark . . . mid-night was my cry,
3 Just a - bout the break of day, just a - bout the break of day,
4 Oh, . . . when I come to die, oh, . . . when I come to die,
5 And . . . when I want to sing, and . . . when I want to sing,



in the morn-ing when I rise, give me Je - sus.
dark . . . mid-night was my cry, give me Je - sus.
just a - bout the break of day, give me Je - sus.
oh, . . . when I come to die, give me Je - sus.
and . . . when I want to sing, give me Je - sus.

Refrain



Give me Je - sus, give me Je - sus.



You may have all the rest, give me Je - sus.

Text: African American spiritual
Music: GIVE ME JESUS, African American spiritual

BLESSING AFTER COMMUNION

P: Now may the body and blood of our Lord Jesus Christ bless you, strengthen you, and keep you in God's grace.

All: Amen.

PRAYER AFTER COMMUNION

A: Let us pray. Holy One, we thank you for the healing that springs forth abundantly from this table. Renew our strength to do justice, love kindness, and journey humbly with you.

All: Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS – Pastor Clayton Faulkner

BLESSING

P: The God who faithfully brings forth justice and breaks the oppressor's rod ✠ bless, strengthen, and uphold you, today and always.

All: Amen.

SENDING HYMN

He Leadeth Me



- 1 He lead - eth me: oh, bless-ed thought! Oh, words with heav'n-ly com-fort fraught!
- 2 Some-times mid scenes of deep-est gloom, some-times where E - den's bow-ers bloom,
- 3 Lord, I would clasp thy hand in mine, nor ev - er mur - mur nor re - pine;
- 4 And when my task on earth is done, when by thy grace the vic-t'ry's won,



What-e'er I do, wher-e'er I be, still 'tis God's hand that lead - eth me.
by wa - ters calm, o'er trou-bled sea, still 'tis God's hand that lead - eth me.
con - tent, what-ev - er lot I see, since 'tis my God that lead - eth me.
e'en death's cold wave I will not flee, since God through Jor - dan lead - eth me.



He lead-eth me, he lead - eth me, by his own hand he lead-eth me.



His faith-ful fol-l'wer I would be, for by his hand he lead - eth me.

Text: Joseph H. Gilmore, 1834–1918
Music: HE LEADETH ME, William B. Bradbury, 1815–1868

DISMISSAL

A: Go in peace. Follow the way of Jesus.

All: Thanks be to God.

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UPCOMING EVENTS

Today is the Fourth Sunday after Epiphany: January 29

Traditional Worship: 8:00 AM

Sunday School: 9:15 AM

Contemporary Worship: 10:30 AM

New Member Class: Today at 11:30 AM.

GriefShare Support Group: Monday, January 30 at 6:00 PM. This 13-week support group will take place on Mondays at 6:00 PM, beginning on January 30. It will be co-led by Aimee Castillo and Pastor Clayton. Cost for registration and workbook is \$20.

2023 Flower Chart: A new flower calendar is available on the Narthex door. If you'd like to sponsor flowers for a special occasion or in honor of someone, please add your name to the chart.

Souper Bowl of Caring: Bring your canned food or pantry item donation on Super Bowl Sunday, February 12 as we tackle hunger and support Christian Helping Hands food pantry.

Shrove Tuesday: Tuesday, February 21. Pancake Dinner at 6:00 PM.

Ash Wednesday: Wednesday, February 22. Worship at 11:00 AM and 7:00 PM.

Today's Worship Leaders (8:00 AM)

Assisting Minister	Cheryl Robinson
Communion Assistant	Vince and Robin Gottlieb
Usher	Doug Barron
Technology	Korie Williams

*Altar flowers are given by Judy Foucheaux
celebrating Foster's birthday today and all with January birthdays.*