

“your faith has made you well”

Matthew 9:22



NEW LIFE LUTHERAN CHURCH

Pearland, TX

Worship at 8:00 AM

Second Sunday After Pentecost

Holy Communion, ELW Setting 10

June 11, 2023

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

WELCOME – Pastor Clayton Faulkner

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, ☩ one God, who greets us in this and every season, whose word never fails, whose promise is sure.

All: Amen.

P: Let us confess our sin in the presence of God and of our neighbors.

P: Merciful God,

All: we confess that we have sinned. We have hurt our community. We have squandered your blessings. We have hoarded your bounty. In the name of Jesus, forgive us and grant us your mercy.

P: Righteous God,

All: we confess that we have sinned. We have failed to be honest. We have lacked the courage to speak. We have spoken falsely. In the name of Jesus, forgive us and grant us your mercy.

P: God is a cup of cold water when we thirst. God offers boundless grace when we fail. Claim the gift of God's mercy: you are freed and forgiven in the name of ☩ Jesus Christ.

All: Amen.

GATHERING HYMN

Morning Has Broken



1 Morn - ing has bro - ken like the first morn - ing;
2 Sweet the rain's new fall, sun - lit from heav - en,
3 Mine is the sun - light! Mine is the morn - ing,



black-bird has spo - ken like the first bird.
like the first dew - fall on the first grass.
born of the one light E - den saw play!



Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet - ness of the wet gar - den,
Praise with e - la - tion, praise ev - 'ry morn - ing,



Praise for them, spring - ing fresh from the Word!
sprung in com - plete - ness where God's feet pass.
God's re - cre - a - tion of the new day!

Text: Eleanor Farjeon, 1881–1965

Music: BUNESSAN, Gaelic tune

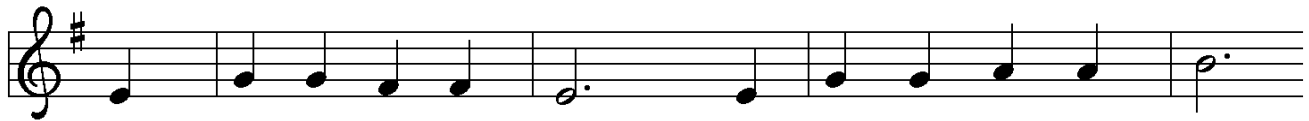
Text © Miss E. Farjeon Will Trust, admin. David Higham Associates

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

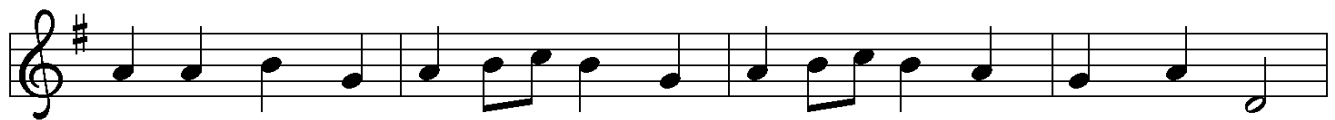
CANTICLE OF PRAISE



- 1 Glo - ry be to God in heav - en; peace, good-will to all the earth.
- 2 Glo - ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

P: Let us pray. O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord.

All: Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Hosea 5:15 – 6:6

A: ¹⁵I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: ^{6:1}“Come, let us return to the Lord; for having torn, the Lord will heal us; having struck us down, the Lord will bind us up. ²After two days the Lord will revive us, and on the third day will raise us up, that we may live before the face of the Lord. ³Let us know, let us press on to know the Lord, whose appearing is as sure as the dawn; the Lord will come to us like the showers, like the spring rains that water the earth.” ⁴What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. ⁵Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. ⁶For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

A: The word of the Lord.

All: Thanks be to God.

PSALM 50:7-15

Please read responsively.

A: ⁷“Listen, my people, and I will speak: Israel, I will bear witness against you;
for I am God, your God.

All: ⁸**I do not accuse you because of your sacrifices;
your burnt offerings are always before me.**

A: ⁹I will not accept a calf from your stalls,
nor goats from your pens;

All: ¹⁰**for all the wild animals of the forest are mine,
the cattle on a thousand hills.**

A: ¹¹I know every bird of the mountains,
and the creatures of the fields are mine.

All: ¹²**If I were hungry, I would not tell you,
for the whole world is mine and all that is in it.**

A: ¹³Do you think I eat the flesh of bulls,
or drink the blood of goats?

All: ¹⁴**Offer to God a sacrifice of thanksgiving
and make good your vows to the Most High.**

A: ¹⁵Call upon me in the day of trouble;

All: **I will deliver you, and you shall honor me.**

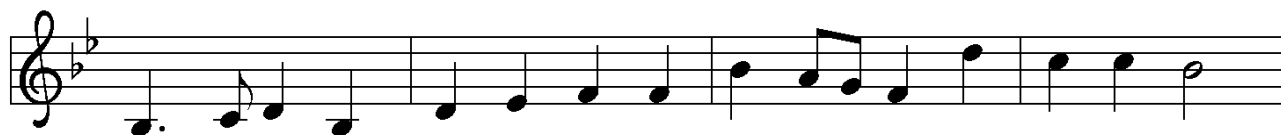
SECOND READING: Romans 4:13-25

A: ¹³The promise that Abraham would inherit the world did not come to him or to his descendants through the law but through the righteousness of faith. ¹⁴If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath; but where there is no law, neither is there violation. ¹⁶For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all Abraham's descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷as it is written, "I have made you the father of many nations")—in the presence of the God in whom Abraham believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸Hoping against hope, Abraham believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." ¹⁹He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. ²⁰No distrust made Abraham waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹being fully convinced that God was able to do what God had promised. ²²Therefore his faith "was reckoned to him as righteousness." ²³Now the words, "it was reckoned to him," were written not for his sake alone, ²⁴but for ours also. It will be reckoned to us who believe in the one who raised Jesus our Lord from the dead, ²⁵who was handed over to death for our trespasses and was raised for our justification.

A: The word of the Lord.

All: Thanks be to God.

GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

GOSPEL READING: Matthew 9:9-13, 18-26

P: The holy gospel according to Matthew.

All: **Glory to you, O Lord.**

P: ⁹As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.” And he got up and followed him. ¹⁰And as Jesus sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. ¹¹When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” ¹²But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. ¹³Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.” ¹⁸While Jesus was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” ¹⁹And Jesus got up and followed him, with his disciples. ²⁰Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, ²¹for she said to herself, “If I only touch his cloak, I will be made well.” ²²Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. ²³When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, ²⁴he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. ²⁵But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶And the report of this spread throughout that district.

P: The gospel of the Lord.

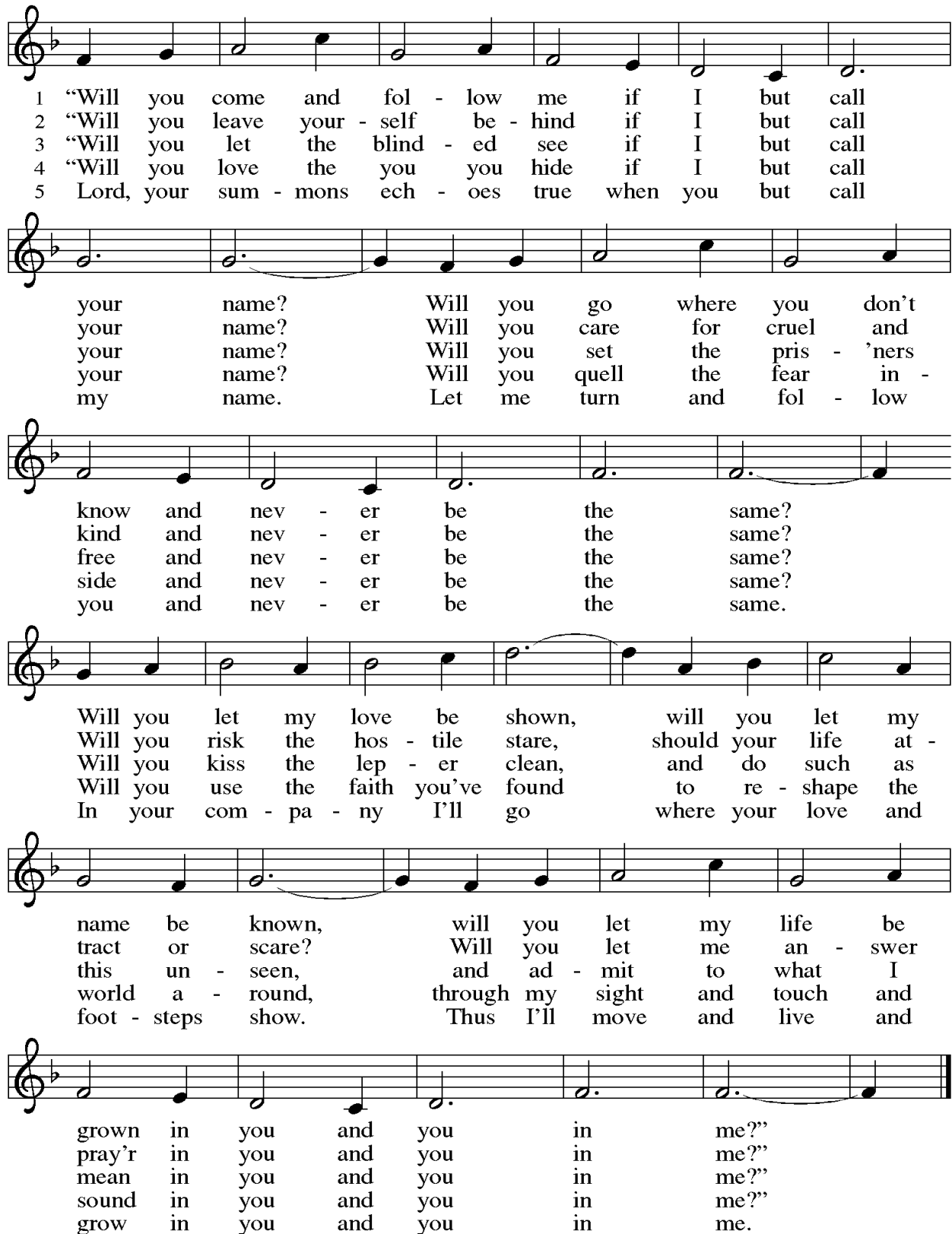
All: **Praise to you, O Christ.**

CHILDREN’S SERMON – Pastor Clayton Faulkner

SERMON – Pastor Clayton Faulkner

HYMN OF THE DAY

The Summons



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call

your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low

know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.

Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as -
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and

name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and

grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Text: John L. Bell, b. 1949

Music: KELVINGROVE, Scottish traditional

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APOSTLES' CREED

P: Joining together let us confess our faith using the words of the Apostles' Creed.

**All: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

A: Trusting in God's abundant mercy, let us offer our prayers for a world in need.

A brief silence.

A: We pray, O God, for the church. Unite us with any on the margins, that the whole world recognizes that your mercy is greater than our human capacity to restrict it. God, in your mercy,

All: hear our prayer.

A: We pray, O God, for creation. Tend forests and fields and safeguard all cattle, birds, and wild animals. Preserve lakes, rivers, and oceans and send rains to water the earth. Revive lands recovering from natural disasters. God, in your mercy,

All: hear our prayer.

A: We pray, O God, for the nations. Awaken in our leaders compassion for people who have too often felt forgotten or neglected, and inspire policy solutions that promote equity and inclusion. God, in your mercy,

All: hear our prayer.

A: We pray, O God, for all who are in need. Accompany anyone enduring chronic illness, any who suffer in secret, and those grieving a loved one's death. Send healing for all who plead for relief from sickness or pain. God, in your mercy,

All: hear our prayer.

A: God of community, today we lift up our faithful partners, Lutherhill Ministries. We celebrate all the ways that camp brings Christ to life in loud, action-packed adventures and quiet, awe-inspiring moments. We give thanks for their partnership in faith formation, investing in the lives of children, youth and adults. We ask for your blessing as a new summer of camp begins. Bless all campers and staff, at the hill, at the beach and in local congregations for day camp. Lord in your mercy,

All: hear our prayer.

Here other intercessions may be offered.

A: We give thanks, O God, for Barnabas and all the saints. Renew our faith that you can do what you have promised and raise us, with all our beloved dead, to new life. God, in your mercy,

All: hear our prayer.

P: Receive our prayers and answer us, O God, in the name of Jesus Christ.

All: Amen.

PEACE

P: The peace of Christ be with you always.

All: And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

The ministry of New Life Lutheran Church is made possible through the tithes, gifts, and offerings of the people. We encourage you to give as an act of worship today. You can offer a gift by texting to 281.864.3278, adding a dollar amount to the message box, and send. A link will appear for a one time set up. Once it is set up, it takes seconds to give again. You can also give through our website by scanning the QR code on the pew.

OFFERTORY – Rebecca McDonald

OFFERING PRAYER

A: Let us pray. God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord.

All: Amen.

GREAT THANKSGIVING

P: The Lord be with you.

All: And also with you.

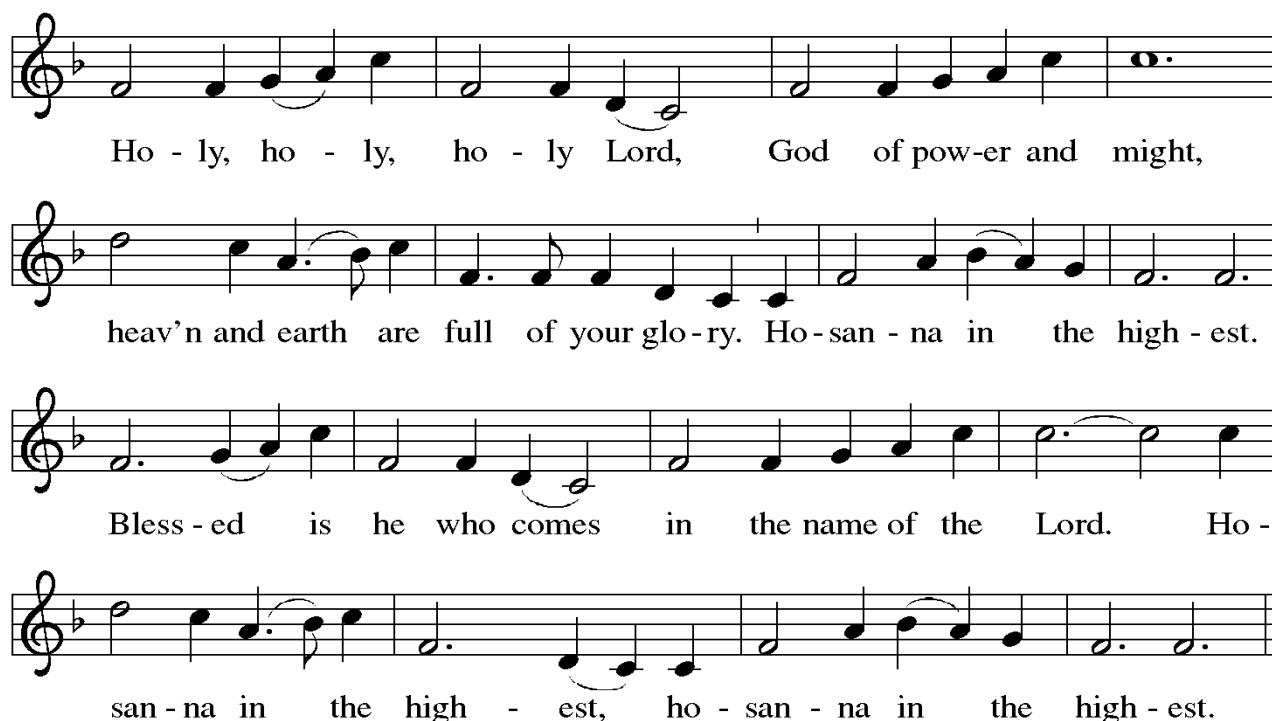
P: Lift up your hearts.

All: We lift them to the Lord.

P: Let us give thanks to the Lord, our God.

All: It is right to give God thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,

heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P: All people are called to Christ's table. Come, eat what is good.

All: Amen. Thanks be to God.

SHARING THE MEAL

Everyone is welcome to receive Jesus in bread and wine. This is Jesus' table, and he welcomes all. Pre-filled communion packets are available in the Narthex if you would prefer to receive communion that way. Everyone else is invited to come down the center aisle maintaining two continuous lines. You will receive a piece of bread with the words, "The body of Christ given for you," and you can respond with, "Amen." Remain on the side of the section of pews you are sitting in. You will receive an individual cup of either wine (red) or grape juice (clear) with the words, "The blood of Christ shed for you," and you can respond with, "Amen." There is a basket available for your empty cup. You will then return to your pew from the side aisle.

LAMB OF GOD



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



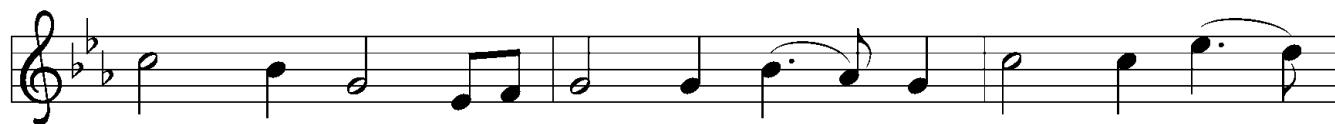
you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION HYMN

Just as I Am



1 Just as I am, with - out one plea, but that thy blood was
2 Just as I am, though tossed a - bout with man - y_a con - flict,
3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,
4 Just as I am; thy love un - known has bro - ken ev - 'ry



shed for me, and that thou bidd'st me come to thee,
man - y_a doubt, fight - ings and fears with - in, with - out,
cleanse, re - lieve; be - cause thy prom - ise I be - lieve,
bar - rier down; now to be thine, yea, thine a - lone,



O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871

Music: WOODWORTH, William B. Bradbury, 1816–1868

BLESSING AFTER COMMUNION

P: Now may the body and blood of our Lord Jesus Christ bless you, strengthen you, and keep you in God's grace.

All: Amen.

PRAYER AFTER COMMUNION

A: Let us pray. We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord.

All: Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS – Pastor Clayton Faulkner

VIDEO – “Joy of Camp”

BLESSING

P: The God who calls across the cosmos and speaks in the smallest seed ✠ bless, keep, and sustain you now and to the end of the age.

All: Amen.

SENDING HYMN

Praise to the Lord, the Almighty



1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!
2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing
3 Praise to the Lord, who will pros-per your work and de-fend you;
4 Praise to the Lord! Oh, let all that is in me a-dore him!



O my soul, praise him, for he is your health and sal - va - tion!
and, as on wings of an ea - gle, up - lift - ing, sus-tain - ing.
sure-ly his good-ness and mer-cy shall dai-ly at-tend you.
All that has life and breath, come now with prais-es be-fore him!



Let all who hear now to his tem - ple draw near,
Have you not seen all that is need - ful has been
Pon - der a - new what the Al - might - y can do
Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!
sent by his gra - cious or - dain - ing?
if with his love he be - friend you.
Glad - ly for - ev - er a - dore him!

Text: Joachim Neander, 1650–1680; tr. Catherine Winkworth, 1827–1878, alt.
Music: LOBE DEN HERREN, *Ernewerten Gesangbuch*, Part II, Stralsund, 1665

DISMISSAL

A: Go in peace. Share the harvest.

All: Thanks be to God.

POSTLUDE

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UPCOMING EVENTS

Today is Second Sunday after Pentecost: June 11

Traditional Worship: 8:00 AM

Bible Study with Pastor Clayton: 9:15 AM

Contemporary Worship: 10:30 AM

Mission Trip to New Orleans: Our group is headed to serve the people of New Orleans on June 9-12. Please keep the team in your prayers: Korie Williams, Mary Ann Marcha, Bryan Bradford, Elna Ritter, Jill Olsen, Kip Olsen, Aubrey Jackson, and AJ Reff. They will share a report during worship on Sunday, June 18.

WELCA Lunch Out: All Women of the church are welcome to join us for lunch at Central Texas BBQ (4110 Broadway St.) June 14, 11:30 AM – 12:30 PM.

Summer Camp Blessing and Sending: Today, June 11

Father's Day: June 18

Vacation Bible School: July 30 – August 3, 6:00 PM – 8:00 PM. Register at Newlifelutheran.com

Today's Worship Leaders (8:00 AM)

Assisting Minister

Helen Beckman

Communion Assistant

Vince and Robin Gottlieb

Usher

Doug Barron

Technology

Stephen Castillo and Charlie Gaever

*Altar flowers are given by Tamsey Mims
in celebration of her sister Rebecca June Mims' Birthday.*