



NEW LIFE LUTHERAN CHURCH

Pearland, TX

Worship at 8:00 AM

Nineteenth Sunday After Pentecost

Holy Communion, ELW Setting 4

October 8, 2023

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

WELCOME – Pastor Clayton Faulkner

CONFESSION AND FORGIVENESS

P: Blessed be God, the one who forms us, ✠ Jesus who bears the cross,
the Spirit who makes our joy complete.

All: Amen.

P: Let us bow before God in humility, confessing our sin.

P: Steadfast and faithful God,

All: you have revealed the ways of justice, yet we fail to follow you.

We are overwhelmed by the world's violence and suffering.

We are afraid to risk what we have for the sake of others.

For the harm we have caused, known and unknown, forgive us.

For the unjust demands we place on others and your creation, forgive us.

For the ways we turn away from you and our neighbor, forgive us.

Lead us back to you and set us on the right path;

in the name of Jesus Christ, our Savior. Amen.

P: Beloved in Christ, God's justice stretches beyond all understanding.

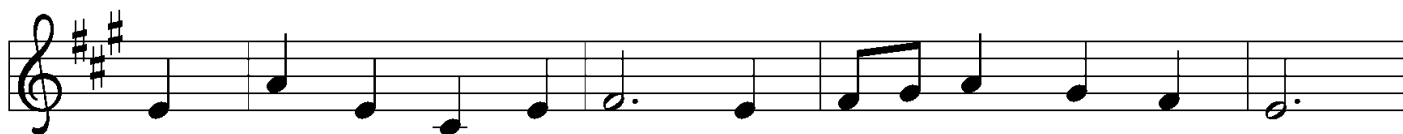
God's compassion is beyond compare. In Jesus, God is always making a new way for us.

In ✠ Christ, you are already and always forgiven.

All: Amen.

GATHERING HYMN

Rise Up, O Saints of God



- 1 Rise up, O saints of God! From vain am - bi - tions turn;
- 2 Speak out, O saints of God! De - spair en - gulf's earth's frame;
- 3 Rise up, O saints of God! The king - dom's task em - brace;
- 4 Give heed, O saints of God! Cre - a - tion cries in pain;
- 5 Com - mit your hearts to seek the paths which Christ has trod;



Christ rose tri - um - phant that your hearts with no - bler zeal might burn.
as heirs of God's bap - tis - mal grace, the word of hope pro - claim.
re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.
stretch forth your hand of heal - ing now, with love the weak sus - tain.
and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

Text: Norman O. Forness, b. 1936

Music: FESTAL SONG, William H. Walter, 1825–1893

Text © Norman O. Forness, admin. Augsburg Fortress

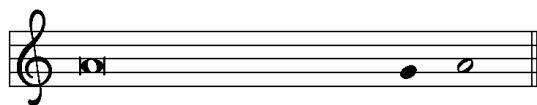
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GREETING

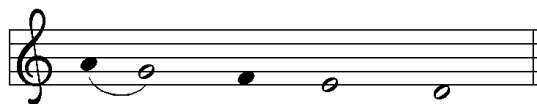
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

KYRIE



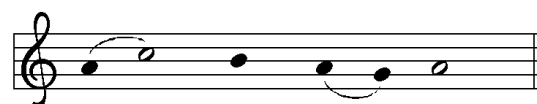
In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



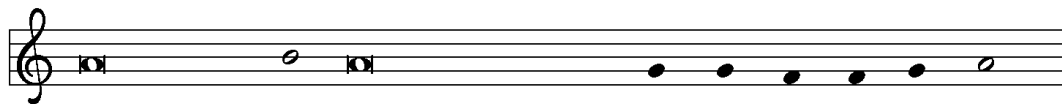
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

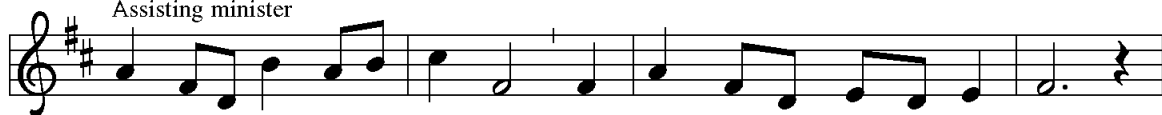
Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

CANTICLE OF PRAISE

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

PRAYER OF THE DAY

P: Let us pray. Beloved God, from you come all things that are good. Lead us by the inspiration of your Spirit to know those things that are right, and by your merciful guidance, help us to do them, through Jesus Christ, our Savior and Lord.

All: Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Isaiah 5:1-7

A: ¹Let me sing for my beloved my love-song concerning my beloved's vineyard: "My beloved had a vineyard on a very fertile hill. ²My beloved dug it and cleared it of stones, and planted it with choice vines; built a watchtower in the midst of it, and hewed out a wine vat in it, and expected it to yield grapes, but it yielded wild grapes." ³And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. ⁴What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? ⁵And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. ⁶I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. ⁷For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are God's pleasant planting; for the LORD expected justice, but saw bloodshed; righteousness, but heard a cry!

A: The word of the Lord.

All: Thanks be to God.

PSALM 80:7-15

Please read responsively.

A: ⁷Restore us, O God of hosts; let your face shine upon us, and we shall be saved.

All: ⁸**You have brought a vine out of Egypt; you cast out the nations and planted it.**

A: ⁹You cleared the ground for it; it took root and filled the land.

All: ¹⁰**The mountains were covered by its shadow and the towering cedar trees by its boughs.**

A: ¹¹You stretched out its tendrils to the sea and its branches to the river.

All: ¹²**Why have you broken down its wall, so that all who pass by pluck off its grapes?**

A: ¹³The wild boar of the forest has ravaged it, and the beasts of the field have grazed upon it.

All: ¹⁴**Turn now, O God of hosts, look down from heaven;**

A: ¹⁵behold and tend this vine;
All: **preserve what your right hand has planted.**

SECOND READING: Philippians 3:4b-14

A: [Paul writes:] ^{4b}If anyone else has reason to be confident in the flesh, I have more: ⁵circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness under the law, blameless. ⁷Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹if somehow I may attain the resurrection from the dead. ¹²Not that I have already obtained this or have already reached the goal but I press on to make it my own, because Christ Jesus has made me his own. ¹³Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

A: The word of the Lord.
All: **Thanks be to God.**

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL READING: Matthew 21:33-46

P: The holy gospel according to Matthew.

All: **Glory to you, O Lord.**

P: [Jesus said:] ³³“Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. ³⁴When the harvest time had come, he sent his slaves to the tenants to collect his produce. ³⁵But the tenants seized his slaves and beat one, killed another, and stoned another. ³⁶Again he sent other slaves, more than the first; and they treated them in the same way. ³⁷Finally he sent his son to them, saying, ‘They will respect my son.’ ³⁸But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ ³⁹So they seized him, threw him out of the vineyard, and killed him. ⁴⁰“Now when the owner of the vineyard comes, what will he do to those tenants?” ⁴¹They said to Jesus, “The owner will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.” ⁴²Jesus said to them, “Have you never read in the scriptures: ‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes’? ⁴³Therefore I tell you, the dominion of God will be taken away from you and given to a people that produces the fruits of it. ⁴⁴The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.” ⁴⁵When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. ⁴⁶They wanted to arrest him, but they feared the crowds, because the people regarded him as a prophet.

P: The gospel of the Lord.

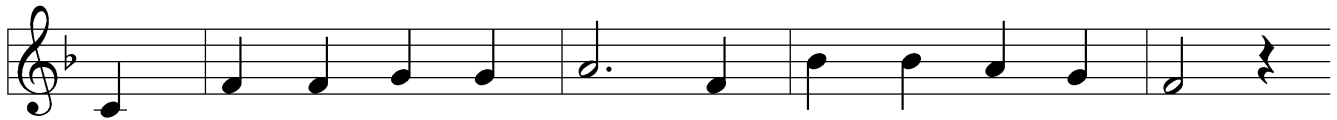
All: **Praise to you, O Christ.**

CHILDREN’S SERMON

SERMON – Pastor Clayton Faulkner

HYMN OF THE DAY

My Song is Love Unknown



- 1 My song is love un - known, my Sav - ior's love to me,
- 2 He came from his blest throne, sal - va - tion to be - stow;
- 3 Some - times they strew his way and his sweet prais - es sing;
- 4 Why, what hath my Lord done? What makes this rage and spite?



love to the love - less shown, that they might love - ly be.
but men made strange, and none the longed-for Christ would know.
re - sound-ing all the day ho - san - nas to their King.
He made the lame to run, he gave the blind their sight.



Oh, who am I, that for my sake my Lord should take frail
But, oh, my friend, my friend in - deed, who at my need his
Then "Cru - ci - fy!" is all their breath, and for his death they
Sweet in - ju - ries! Yet they at these them - selves dis - please, and



flesh and die? My Lord should take frail flesh and die?
life did spend; who at my need his life did spend!
thirst and cry, and for his death they thirst and cry.
'gainst him rise; them - selves dis - please, and 'gainst him rise.

APOSTLES' CREED

P: Joining together let us confess our faith using the words of the Apostles' Creed.

**All: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

A: Trusting in the transformative power of God's loving Spirit, let us pray for the church, the world, and all in need.

A brief silence.

A: God of all grace, you are the source of life and joy. Strengthen the resolve of your church throughout the world, that together we press on toward the goal of your heavenly call in Jesus Christ. God of grace,

All: hear our prayer.

A: God of all creation, you plant and nourish the earth as your own precious vineyard. Bless fields and orchards and the hands of those who labor in them, that your people are fed with an abundant harvest of good fruit. God of grace,

All: hear our prayer.

A: God of all the earth, you desire peace and justice between nations and peoples. Guide leaders of nations, states, provinces, and cities, that they faithfully govern your people with wisdom, integrity, and compassion. God of grace,

All: hear our prayer.

A: God of all compassion, in Christ, you lovingly poured yourself out like wine for your people. Have mercy on all who mourn, who struggle with their mental health, who cry out for justice, who hunger, and all in any need. God of grace,

All: hear our prayer.

A: God of all steadfastness, you set Christ as the cornerstone and foundation of the church. Build up this congregation as living stones, that it stands in the community as a witness to your enduring faithfulness and love. God of grace,

All: hear our prayer.

Here other intercessions may be offered.

A: God of all hope, the saints who came before us lived and died with their hearts fixed on you. We give you thanks for their faithful witness, and we wait with hope for the great day when we join their voices in praise. God of grace,

All: hear our prayer.

P: Gracious God, into your hands we commend all for whom we pray, trusting in your unending love and amazing grace; through Jesus Christ, our Savior.

All: Amen.

PEACE

P: The peace of Christ be with you always.

All: And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

The ministry of New Life Lutheran Church is made possible through the tithes, gifts, and offerings of the people. We encourage you to give as an act of worship today. You can offer a gift by texting to 281.864.3278, adding a dollar amount to the message box, and send. A link will appear for a one time set up. Once it is set up, it takes seconds to give again. You can also give through our website by scanning the QR code on the pew.

OFFERTORY

OFFERING PRAYER

A: Let us pray. God of power, God of plenty, all things belong to you. We bring your gifts to the table, that all might be fed. Form us into the body of your Beloved, Jesus Christ, our Savior.

All: Amen.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our du - ty and our joy,

that we should at all times and in all places give thanks and praise to you,

al-mighty and merciful God, through our Sav - ior Je - sus Christ;

who on this day overcame death and the grave,

and by his glorious resur-rec - tion

opened to us the way of ev - er - last - ing life.

The musical score is written for a single melodic line in treble clef, featuring a key signature of three sharps (F#, C#, G#). The melody is composed of quarter and eighth notes, often beamed together in groups. The lyrics are printed below the staff, with some words hyphenated across lines. The score is divided into four systems, each containing two staves. The first system has a repeat sign at the end of the second staff. The second system also has a repeat sign at the end of the second staff. The third and fourth systems end with a double bar line.

And so, with all the choirs of an - gels,
 with the church on earth and the hosts of heav - en,
 we praise your name and join their un - end - ing hymn:
 Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
 heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

All: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

P: Jesus invites you to this table. Come, eat and live.

All: **Amen. Thanks be to God.**

SHARING THE MEAL

Everyone is welcome to receive Jesus in bread and wine. This is Jesus' table, and he welcomes all. Pre-filled communion packets are available in the Narthex if you would prefer to receive communion that way. Everyone else is invited to come down the center aisle maintaining two continuous lines. You will receive a piece of bread with the words, "The body of Christ given for you," and you can respond with, "Amen." Remain on the side of the section of pews you are sitting in. You will receive an individual cup of either wine (red) or grape juice (clear) with the words, "The blood of Christ shed for you," and you can respond with, "Amen." There is a basket available for your empty cup. You will then return to your pew from the side aisle.

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



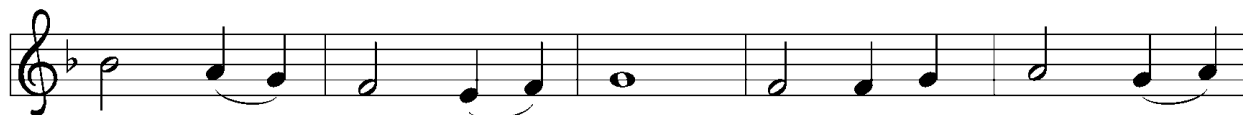
sin of the world; grant us peace, grant us peace.

COMMUNION HYMN

When I Survey the Wondrous Cross



1 When I sur - vey the won - drous cross on which the
2 For - bid it, Lord, that I should boast save in the
3 See, from his head, his hands, his feet, sor - row and
4 Were the whole realm of na - ture mine, that were a



prince of glo - ry died, my rich - est gain I
death of Christ, my God; all the vain things that
love flow min - gled down. Did e'er such love and
pres - ent far too small; love so a - maz - ing,



count but loss and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

Text: Isaac Watts, 1674–1748

Music: HAMBURG, Lowell Mason, 1792–1872

BLESSING AFTER COMMUNION

P: Now may the body and blood of our Lord Jesus Christ bless you, strengthen you, and keep you in God's grace.

All: Amen.

PRAYER AFTER COMMUNION

A: Let us pray. Blessed be your name, O God, for we have feasted on your Word, Christ Jesus, the joy and delight of our hearts. Strengthened by this food, send us to gather the world to your banquet, where none are left out and all are satisfied.

In Jesus' name we pray.

All: Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

P: The God of glory, ☩ Jesus Christ, name above all names, and the Spirit who lives in you,
bless you now and forever.

All: Amen.

SENDING HYMN

The Church's One Foundation



1 The church's one foun - da - tion is Je - sus Christ, her Lord;
2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der this world sees her op - pressed,
4 Through toil and trib - u - la - tion and tu - mult of her war,
5 Yet she on earth has u - nion with God, the Three in One,



she is his new cre - a - tion by wa - ter and the word.
her char - ter of sal - va - tion one Lord, one faith, one birth:
by schisms . . rent a - sund - er, by her - e - sies dis - tressed,
she waits the con - sum - ma - tion of peace for - ev - er - more;
and mys - tic sweet com - mu - nion with those whose rest is won.



From heav'n he came and sought her to be his ho - ly bride;
one ho - ly name she bless - es, par - takes one ho - ly food,
yet saints their watch are keep - ing; their cry goes up: "How long?"
till with the vi - sion glo - rious her long - ing eyes are blest,
Oh, bless - ed heav'n-ly cho - rus! Lord, save us by your grace,



with his own blood he bought her, and for her life he died.
and to one hope she press - es with ev - 'ry grace en - dued.
and soon the night of weep - ing shall be the morn of song.
and the great church vic - to - rious shall be the church at rest.
that we, like saints be - fore us, may see you face to face.

Text: Samuel J. Stone, 1839–1900
Music: AURELIA, Samuel S. Wesley, 1810–1876

DISMISSAL

A: Go in peace. God is at work in you.

All: Thanks be to God.

POSTLUDE

UPCOMING EVENTS

Today is the Nineteenth Sunday after Pentecost: October 8

Traditional Worship: 8:00 AM

Sunday School: 9:15 AM

Contemporary Worship: 10:30 AM

Sunday School for Everyone: We have room for everyone, and you are welcome.

Class options at 9:15 AM include:

- Elementary Class (Kindergarten through 6th grade) – downstairs Fellowship Hall classrooms
- Confirmation Class (7th through 8th grade and parents) – conference room in office building
- High School Class (9th through 12th grade) – library in office building
- Adult Class – Fellowship Hall

Bible Discovery Class: Sunday, October 22 at 11:30 AM in the Fellowship Hall (includes lunch). A time for 5th, 6th, and 7th grade students and their parents to discover more about the Bible and receive a gift Bible from the church. Please contact Pastor Clayton (pastor@newlifelutheran.com) or phone at the office (281-485-1818) to sign up.

Blood Drive: Sunday, October 22 from 9:00 AM – 1:00 PM here at New Life.

Family Halloween Party: Saturday, October 28 from 11:00 AM – 2:00 PM. Activities, games, crafts, and food for kids and families. Candy donations are needed – please drop off Halloween candy in the narthex or church office!

Reformation Sunday Jazz and Lunch: Join us on Sunday, October 29 for special Jazz music in both the 8:00 and 10:30 AM worship services. Following the service we will have brats and hot dogs on the grill for a fellowship lunch and fundraiser for our youth attending camps next summer.

Today's Worship Leaders (8:00 AM)

Assisting Minister

Nancy Bryars

Communion Assistants

Usher

Charlie Gaevert

Technology

John Gestl

Altar flowers are given by Aimee Castillo in memory of her brother Joshua Sandoval's birthday on October 14.